

COPY

1284



LOCAL SCHOOL BOARD

Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

Name of Candidate or Officeholder
Jamie D. Gordon

Street Address and Apartment Number

Office Seeking: Local School Board Precinct Number: Jordan #4 Area Code & Phone Number: Area Code & Fax Number:

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Yes

No

is this report an amendment?

Report Verification

Jamie D. Gordon
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Jamie D. Gordon
Signature of Candidate or Officeholder

1/8/09
Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

For Office Use Only

Entered _____

Copied _____

CC _____

Date Received _____

Page	7	of	4
Candidate or Officeholder's Last Name	Gordon		
Date of Report	1/8/09		

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
6/25/08	Jamie D Gordon		1142.24
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			

3 4 ^{of}	
Candidate or Officeholder Last Name <i>Gordon</i>	
Date of Report <i>1/8/09</i>	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
<i>6/10/08</i>	<i>Alpha Graphics</i>	<i>Brochures / mailing</i>	<i>1192.24</i>
SUBTOTAL FOR THIS PAGE			<i>1192.24</i>
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			<i>1192.24</i>

4	4
Comptroller or Officer's Name	
Gordon	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1	5
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1	6
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	50.00	
4	Total Contributions Received (From Line 1 Column A)	1142.24	
5	Subtotal (Add Lines 3 and 4)	1192.24	
6	Total Expenditures Made (From Line 2 Column A)	1192.24	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	⓪	

◀ Refer to Line 7 on your last report



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**SHERRIE SWENSEN
Salt Lake County Clerk**

2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

Dissolution of a Candidate Campaign

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Jamie D Gordon for School Board

Name of County Office Candidate Jamie D Gordon

Name of Committee Secretary Jamie D Gordon

Date Committee Was Established Mar 1 2008

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account must be zero.

By signing, the County office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures as defined in County ordinance.

Jamie D Gordon
Candidate or Committee Secretary

1/8/09
Date

RECEIVED
JAN 14 2009
SALT LAKE COUNTY CLERK