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LOCAL SCHOOL BOARD

# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders  
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <u>JAY R GRAFT</u>			
Street Address and Apartment Number	City	State	Zip Code
Office Seeking Local School Board	Precinct Number <u>4</u>	Area Code & Phone Number	Area Code & Fax Number

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:**

Seven days before a Primary Election

August 31

Seven days before a General Election

**YEAR-END REPORT:**

January 10 of each year until campaign is dissolved

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Yes

No

Is this report an amendment?

**Report Verification**

JAY R GRAFT  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

J R Graft      1-08-09  
Signature of Candidate or Officeholder      Date

**To File this Form**  
Mail or deliver to  
SHERRIE SWENSEN  
Salt Lake County Clerk  
2001 South State Street, S1100  
Salt Lake City, UT 84190-1051  
Fax 801-468-3473

**For More Information**  
Contact the Elections Division of the  
Salt Lake County Clerk's Office at 468-3427

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JAN 09 2009  
SALT LAKE COUNTY CLERK

Date Received

Page 1	of 3
Candidate or Officeholder's Last Name GRAFT	
Date of Report 1-8-09	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	420.57
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	420.57
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Page	2	of	3
Candidate or Officeholder's Last Name			
GRAFT			
Date of Report			
1-8-09			

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
	OXI FICE		
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			

Page <b>3</b>	of <b>3</b>
Candidate or Officeholder's Last Name <b>GRAFT</b>	
Date of Report <b>1-8-09</b>	

## Schedule B

### Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	<i>ON File</i>		
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			



**SHERRIE SWENSEN**  
Salt Lake County Clerk  
2001 South State Street, Suite #S1100  
Salt Lake City, Utah 84190-1051  
Fax# 468-3473

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**Dissolution of a Candidate Campaign**

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee JAY GRAFT JORDAN SCHOOL BOARD #4

Name of County Office Candidate JAY R. GRAFT

Name of Committee Secretary JAY R. GRAFT

Date Committee Was Established MARCH 17, 2008

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account must be zero.

By signing, the County office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures as defined in County ordinance.

[Signature]  
Candidate or Committee Secretary

JAN. 8, 2009  
Date

**RECEIVED**

**JAN 09 2009**

**SALT LAKE COUNTY CLERK**