



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

COPY

**Financial Disclosure Report  
 For a Candidate**

|                                     |                 |                |                 |               |
|-------------------------------------|-----------------|----------------|-----------------|---------------|
| Name of Candidate or Officeholder   |                 | Office         | Political Party |               |
| JOE HATCH                           |                 | COUNTY COUNCIL | DEMOCRATIC      |               |
| Street Address and Apartment Number |                 | City           | State           | Zip Code      |
| Office Sought                       | District Number | Phone Number   | Fax #           | Email Address |
| COUNCIL                             | 1               |                |                 |               |

**Type of Report**  
 (Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

April 5

Seven days before a primary election

September 15

Seven days before a general election

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

Yes (If yes, date of report) \_\_\_\_\_

No

**Report Verification**

I, JOSEPH E. HATCH  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature]      2/2/19  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

**For Office Use Only**

Date Received \_\_\_\_\_

Entered \_\_\_\_\_

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**RECEIVED**  
 FEB - 2 2009  
 SALLI LANE  
 COUNTY CLERK

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

|                               |   | Column A<br>Total this Period | Column B<br>Sum Total<br>to Date      |
|-------------------------------|---|-------------------------------|---------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                       |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED<br>(See Schedule A)                      | 9046.06                       | 12,647.85                             |
| <b>EXPENDITURES MADE</b>      |   |                               |                                       |
| 2                             | TOTAL EXPENDITURES MADE<br>(See Schedule B)                           | 9814.18                       | 12,559.93                             |
| <b>BALANCE SUMMARY</b>        |   |                               |                                       |
| 3                             | Balance at Beginning of Reporting Period                              | 856.04                        | ◀ Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | 9046.06                       |                                       |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       | 9902.10                       |                                       |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | 9814.18                       |                                       |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | 87.92                         |                                       |

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

| Date Received  | Name of Contributor                       | Complete Mailing Address | Occupation/Employer   | Amount \$      |
|--|---|--------------------------|-----------------------|----------------|
| 2/22/08  | FRIENDS OF OPEN SPACE (FAILED TO CASH CH) |                          |                       | 96.00          |
| 6/1/08   | HORIUCHI & ASSOC.                         |                          |                       | 500.00         |
| 8/5/08   | OPERATING ENGINEERS LOCAL UNION # 3       |                          | ENGINEER              | 500.00         |
| 10/27/08   | VALECO INCORPORATED                       |                          |                       | 500-           |
| 10/1/08  | CORDALITY UTAH PAC                        |                          |                       | 100-           |
| 10/1/08  | CONSUMER LENDING ALLIANCE, INC            |                          |                       | 1000-          |
| 10/16/08   | THE TETRIS GROUP, LLC.                    |                          |                       | 500-           |
| 10/15/08   | JAMES E. HOBLE JR.                        |                          | RETIRED / INVESTMENTS | 250-           |
| 10/16/08   | PAUL M. DOUGAN                            |                          | INVESTMENTS           | 250-           |
| 10/15/08   | BUCKAROO LTD                              |                          | OWNER                 | 250-           |
| 10/16/08   | MAURA CARABELLO                           |                          | LOBBYIST              | 1000-          |
| 10/16/08   | DANIEL HERTMAN                            |                          | LOBBYIST              | 500-           |
| 10/16/08   | DENNIS GAY                                |                          | RETIRED               | 1000-          |
| 11/06/08   | OPERATING ENG. LOCAL UNION #3             |                          |                       | 600-           |
| 10/24/08   | WINDOW HOMES LLC                          |                          |                       | 2000-          |
| <b>SUBTOTAL FOR THIS PAGE</b>  |   |                          |                       | <b>9046.00</b> |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages) |   |                          |                       | <b>9046.00</b> |

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure   | Name of Recipient     | Purpose                               | Amount of Expenditure |
|---|-----------------------|---------------------------------------|-----------------------|
| 1/08 - '09  | WELLS FARGO BANK      | BANK CHARGES                          | 36-                   |
| 1/25/09   | UTAH DEMOCRATIC PARTS | FUND RAISING DINNER                   | 250-                  |
| 1/20/09   | UTAH DEMOCRATIC PARTS | CAMPAIGN PHONE CALLS                  | 1550-                 |
| 10/30/08  | HORIUCHI FOR COUNCIL  | CAMPAIGN CONTRIBUTION                 | 2000-                 |
| 10/28/08  | UTAH YOUNG DEMOCRATS  | CONTRIBUTION                          | 500-                  |
| 10/21/08  | PUGMIRE FOR COUNCIL   | CAMPAIGN CONTRIBUTION                 | 1000-                 |
| 10/23/08  | IWAMOTO FOR COUNCIL   | CAMPAIGN CONTRIBUTION                 | 1000-                 |
| 4/25/08   | COSTCO                | SUPPLIES FOR CONVENTION               | 40.71                 |
| 10/7/08   | FED EX KINKO'S        | PRINTING CAMPAIGN LETTER              | 48.16                 |
| 10/21/08  | HARDING FOR COUNCIL   | CAMPAIGN CONTRIBUTION                 | 1000-                 |
| 10/21/08  | JOSEPH HATTON         | REIMBURSEMENT FOR CONVENTION PAMPHLET | 790.12                |
| 5/1/08  | JOSEPH LYON & ASSOC.  | CAMPAIGN STICKERS                     | 364.19                |
| 6/17/08   | PUGMIRE FOR COUNCIL   | CAMPAIGN CONTRIBUTION                 | 300-                  |
| 9/22/08   | HARDING FOR COUNCIL   | CAMPAIGN CONTRIBUTION                 | 300-                  |
| <b>SUBTOTAL FOR THIS PAGE</b>   |                       |                                       | 9179.18               |
| <b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages) |                       |                                       | 9814.18               |

# Schedule B

## Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure   | Name of Recipient  | Purpose               | Amount of Expenditure |
|---|--|-----------------------|-----------------------|
| 4/30/08   | SMITH FOR REP.   | CAMPAIGN CONTRIBUTION | 75.00                 |
| 4/29/08   | SALT LAKE COUNTY DEMO. PARTS   | CAMPAIGN DINNER       | 60.00                 |
| 5/12/08   | SALT LAKE COUNTY DEMO. PARTS   | CONVENTION TABLE      | 50.00                 |
| 5/21/08   | UTAH DEMOCRATIC PARTS  | CONVENTION TABLE      | 200.00                |
| 4/30/08   | INFORMATION REQUESTED FROM BANK WHEN RECEIVED REPORT WILL BE AMENDED |                       | 75.00                 |
| 5/21/08   |  |                       | 75.00                 |
| 8/19/08   |  |                       | 100.00                |
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| <b>SUBTOTAL FOR THIS PAGE</b>   |  |                       | 635.00                |
| <b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages) |  |                       | 9814.18               |