



COPY

**SHERRIE SWENSEN**  
Salt Lake County Clerk  
2001 South State Street, Suite #S1100  
Salt Lake City, Utah 84190-1051  
Fax# 468-3473

**Financial Disclosure Report  
For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
MICHAEL RENCKERT			REPUBLICAN	
Street Address and Apartment Number		City	State	Zip Code
Office Sought	District Number	Phone Number	Fax #	Email Address
County MAYOR				

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

April 5

Seven days before a primary election

September 15

Seven days before a general election

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

Yes (If yes, date of report) \_\_\_\_\_

No

**Report Verification**

I, MICHAEL RENCKERT  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 01/31/09  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

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Page 2	of 4
Candidate or Officeholder's Last Name RENCKERT	
Date of Report 01/31/09	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	2,404.17	18,903.46
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	3043.29	17484.50
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	1,135.30	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	2,404.17	
5	Subtotal (Add Lines 3 and 4)	3,539.47	
6	Total Expenditures Made (From Line 2 Column A)	3,043.29	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	496.18	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
11-10-08	FRATERNAL ORDER OF FOLCHS		STATE POP ORGANIZATION	500. <sup>00</sup>
12-03-08	SLC GOP		(IN KIND) ORGANIZATION	1903.15 (KIM)
01/31/09	AMERICA FIRST CL		ORGANIZATION (OCT INTEREST (JAN 09))	1.02
<b>SUBTOTAL FOR THIS PAGE</b>				2404.17
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				2404.17

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
06/17/08	WALMART	OFFICE SUPPLIES	11.02
06/17/08	JOANN'S FABRIC	PANADE SUPPLIES	2.66
06/17/08	SLCO. CLERK'S OFF.	SLCO. DIST MAP	20. <sup>00</sup>
08/16/08	COSTCO	OFFICE SUPPLIES	53.10
08/16/08	HOME DEPOT	YARD SIGNS SCREENS	14.30
10/28/08	COSTCO	FUEL - SIGN INSTALL	108. <sup>00</sup>
10/28/08	Big Lots	OFFICE SUPPLIES CDs	5.05
11/03/08	COSTCO	VOLUNTEER PARTY SUPPLIES	139.51
11/03/08	WALMART	VOLUNTEER PARTY SUPP	113. <sup>00</sup>
12/03/08	SLCO. GOP	RADIO ADS (IN KIND)	1903.15
12/03/08	VERIZON WIRELESS	CELL PHONE MAR-NOV	216. <sup>22</sup>
12/03/08	ACN	INTERNET / WEBSITE	207.50
<b>SUBTOTAL FOR THIS PAGE</b>			<b>3043.29</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>3043.29</b>