

SHERRIE SWENSEN

Salt Lake County Clerk 2001 South State Street, Suite #S1100 Salt Lake City, Utah 84190-1051 Fax# 468-3473



Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder	Office	Political Party									
Randy Horiuchi			Democrat								
Street Address and Apartment Number	City	State	Zip Code								
Office Sought District Number	Phone Number	Fax #	Email Address								
Council Atlarge											
Type of Report (Check the appropriate box)											
INTERIM REPORTS: (Required only during candidate election years)	YEAR-END REPORT: ☐ January 31 of each year (Required by all open campaign committees)										
☐ April 5	FINAL REPORT:										
☐ Seven days before a primary election	☐ Final Report (Required by all candidates and officeholders as soon as they close campaign										
☐ September 15	accounts along with a statement of dissolution)										
☐ Seven days before a general election	Is this report an amendment? ☐ Yes (If yes, date of report)										
	□ No										
Report Verification											
Print Name of Candidate or Officeholder											
affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge. Signature of Candidate or Officeholder Date											
			CELL								
For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.	For Office Use C Entered	Only - - Go	Pate Received D								

Page	l of
77	cholder's Last Name
Date of Report	h,
Feb. 2	109

Summary Page (Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate
		, otal allo i ollod	Total
C	ONTRIBUTIONS RECEIVED		
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	21,375.00	
E	XPENDITURES MADE	*	
2	TOTAL EXPENDITURES MADE (See Schedule B)	26,860.16	
В	ALANCE SUMMARY		
3	Balance at Beginning of Reporting Period	32,098.00	Refer to Line 7 on your last
4	Total Contributions Received (From Line 1 Column A)	21,575.00	ā
5	Subtotal (Add Lines 3and 4)	53,673.00	
6	Total Expenditures Made (From Line 2 Column A)	26,860.	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	26,812.84	

Schedule A

Itemized Contribution Received

Page: 1 of 1 Candidates/Officeholder's Last Na

Candidates/Officeholder's Last Name:
Horiuchi

Date of Report:02/02/09

																									State	
																			•						Zip	
TOTAL											Attorney										President				and Employer Contributed	Occupation
\$21,575.00	\$500.00	\$1,000.00	\$500.00	\$1,000.00	\$200.00	\$1,000.00	\$1,000.00	\$1,000.00	\$2,000.00	\$500.00	\$250.00	\$500.00	\$250.00	\$250.00	\$350.00	\$75.00	\$1,000.00	\$3,000.00	\$200.00	\$500.00	\$3,000.00	\$2,000.00	\$1,000.00	\$500.00	Contributed	
										70-C3-C7			-													

Berger

IBG Incorporated

Vehicle Emission Testing Assn.

Opinion Group Corp.

Linder
Burridge
Equality Utah

David Richard Christian

Lonnie

Johnson

Committee to Elect Gene Davis

Utah State Lodge FOP-PAC

Sisneros Alta Ski Area

Nisa

Authur

Benjamin

The Target Group

Baird

Anderson

Patel

Dinesh

James John

Daniel

Berman

Bonar

Deseelhorst

JLS Funding, LLC
Union Pacific Corp.
Joe Hatch for Council

First

Address

City

Belko

Gerald

Kenneth

Gany

Schedule A

Itemized Expenditures Made

Date

Description

amount

10/27/2008 Home Depot 10/29/2008 Media One

10/31/2008 Ed Barsanti (reimbursment) 11/3/2008 Josh Horrock 11/3/2008 Jeff Gilbert

11/4/2008 Josh Horrock

11/4/2008 Ed Barsanti (reimbursment)

10/30/2008 Love Communications

10,000.00

100.00

150.00 500.00

12,000.00

19.22

10/30/2008 Jeff Burnham

10/30/2008 Julie Shipman Photography

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W Date of Report: 02/02/09 Candidates/Officeholder's Last Name: Horiuchi

11/17/2008 Ed Barsanti (reimbursment) 11/10/2008 Jeff Gilbert 11/13/2008 James Gonzales (reimbursment) 1/14/2008 Tres Hombres 26,860.16 2,500.00 134.24 256.70 100.00

200.00 400.00 200.00 200.00

100.00

11/17/2008 Jeff Gilbert