



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | |
|--|-------------------------------------|--------------------------|------------------------|
| Name of Candidate or Officeholder <i>Sue Daakey</i> | | | |
| Street Address and Apartment Number | | City | |
| Office Seeking Local School Board | Precinct Number <i>JORDAN #6</i> | Area Code & Phone Number | Area Code & Fax Number |

| | |
|--|--|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: <input type="checkbox"/> May 15 <input type="checkbox"/> Seven days before a Primary Election <input type="checkbox"/> August 31 <input type="checkbox"/> Seven days before a General Election | FINAL REPORT: <input checked="" type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved) |
| YEAR-END REPORT: <input type="checkbox"/> January 10 of each year until campaign is dissolved | <input type="checkbox"/> Yes <input type="checkbox"/> No Is this report an amendment? |

| | |
|--|-------------------------------|
| Report Verification | |
| I, <u><i>Sue Daakey</i></u> Print Name of Candidate or Officeholder | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u><i>Sue Daakey</i></u> Signature of Candidate or Officeholder | <u><i>1/12/09</i></u> Date |

| |
|---|
| <p>To File this Form Mail or deliver to SHERRIE SWENSEN Salt Lake County Clerk 2001 South State Street, S1100 Salt Lake City, UT 84190-1051 Fax 801-468-3473</p> <p>For More Information Contact the Elections Division of the Salt Lake County Clerk's Office at 468-3427</p> |
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| | |
|---|---------------|
| For Office Use Only | |
| <input type="checkbox"/> Entered _____ <input type="checkbox"/> Copied _____ | Date Received |

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COUNTY CLERK

| | | | |
|---------------------------------------|---|----|--|
| Page | 1 | of | |
| Candidate or Officeholder's Last Name | | | |
| Dickey | | | |
| Date of Report | | | |
| 1/12/09 | | | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|-------------------------|--------------------------|------------------------|
| 6/20 | JORDAN EDUC ASSOCIATION | | \$250 |
| 6/20 | Syc Dickey | | 985.70 |
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | 1235.70 |

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| Page | of |
| Candidate or Officeholder's Last Name <i>Dickey</i> | |
| Date of Report <i>1/12/09</i> | |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|-----------------------|-----------------------|--------------------------|
| <i>6/18/08</i> | <i>TEA</i> | <i>mailing/stamps</i> | <i>63⁰⁰</i> |
| <i>6/18/08</i> | <i>ALPHA Graphics</i> | <i>mailing</i> | <i>767.70</i> |
| <i>6/23/08</i> | <i>Robo-call</i> | <i>Robo-call</i> | <i>405.</i> |
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| SUBTOTAL FOR THIS PAGE | | | <i>1235⁷⁰</i> |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | |

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|--|----|
| Page | of |
| Candidate or Officeholder's Last Name <i>Dickey</i> | |
| Date of Report <i>1/12/09</i> | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | <i>1235.70</i> | <i>2887.36</i> |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | <i>1235.70</i> | <i>2887.36</i> |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | <i>0</i> | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | <i>2887.36</i> | |
| 5 | Subtotal (Add Lines 3 and 4) | <i>2,887.36</i> | |
| 6 | Total Expenditures Made (From Line 2 Column A) | <i>2,887.36</i> | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | <i>0</i> | |



SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

Dissolution of a Candidate Campaign

Pursuant to the provisions of Salt Lake County Ordinance, §2.72A.205 (Salt Lake County Code of Ordinances, 2004) notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Sue Dickey
Name of County Office Candidate Sue Dickey
Name of Committee Secretary Sue Dickey
Date Committee Was Established MARCH 10, 2008

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account required in Salt Lake County Code §2.72.A.201, must be zero.

By signing, the County office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures as defined in County ordinance.

Sue Dickey
Candidate or Committee Secretary

1/12/08
Date

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SALT LAKE COUNTY CLERK