



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 385-468-7401

October 2008  
 Amendment

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder		Political Party		
Randy Horinuchi		Democrat		
Street Address and Apartment Number		City	State	Zip Code
[Redacted]		[Redacted]	[Redacted]	[Redacted]
Office Sought	District Number	Phone Number	Fax #	Email Address
Council at Large A		[Redacted]	[Redacted]	[Redacted]

**Type of Report**  
 (Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

April 5  
 For the period ending March 31, 2012

June 19  
 For the period ending June 18, 2012

September 15  
 For the period ending September 10, 2012

October 30  
 For the period ending October 29, 2012

**YEAR-END REPORT:**

January 31 of each year (Required of all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.

Is this report an amendment?  
 Yes (If yes, date of report) 2/14/13  
 No

**Report Verification**

I, Randy Horinuchi  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge

Randy Horinuchi 3/8/13  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	