

SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
JEFF S. ALWAY		SLC Council	Republican	
Street Address and Apartment Number		City	State	Zip Code
Office Sought	District Number	Phone Number	Fax #	Email Address
SLC Council	5	801-553-8912	—	—

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
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Report Verification

I, JEFF S. ALWAY
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 1-20-2010
 Signature of Candidate or Officeholder Date


For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	RECEIVED JAN 20 2010
Copied <u>[Signature]</u>	

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Candidate or Officeholder's Last Name			
ALLEN			
Date of Report			
1-20-2010			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1,500	1,500
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1,543.86	1,543.86
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	43.86	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1,500	
5	Subtotal (Add Lines 3 and 4)	1,543.86	
6	Total Expenditures Made (From Line 2 Column A)	1,543.86	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	∅	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
9/1/09	212 UPAH	136 EAST S. TEMPLE # 2100 SLC, UT 84111	LLC	250.00
9/25/09	ATV	136 EAST. S. TEMPLE STE 2100 SLC, UT 84111	Corporation	500.-
9/16/09	NATIONAL LAND INVESTMENTS	455 So. 300 EAST # 200 SLC, UT 84111	LLC	750.00
SUBTOTAL FOR THIS PAGE				1,500
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				1,500

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/15/2010	JEFF ALLEN	REPAYMENT OF LOAN	1,543.86
SUBTOTAL FOR THIS PAGE			1,543.86
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			1,543.86