



# SHERRIE SWENSEN

**Salt Lake County Clerk**

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 468-3473

## Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder		Office	Political Party	
JOE HATCH		COUNTY COUNCIL	DEMOCRATIC	
Street Address and Apartment Number		City	State	Zip Code
Office Sought	District Number	Phone Number	Fax #	Email Address
COUNCIL	1	(801) 910-6688	/	/

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p>	<p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p>
---	--	---

Is this report an amendment?

Yes (If yes, date of report) \_\_\_\_\_

No

**Report Verification**

I, JOSEPH E. HATCH  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

2/1/10  
 Signature of Candidate or Officeholder          Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

**For Office Use Only**

Entered \_\_\_\_\_

Copied Jm

RECEIVED

FEB 01 2010

SALT LAKE  
COUNTY CLERK

Page 2	of 4
Candidate or Officeholder's Last Name HATCH	
Date of Report 2/1/10	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1100-	13,747.85
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	736-	13,295.93
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	87.92	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1100.00	
5	Subtotal (Add Lines 3 and 4)	1187.92	
6	Total Expenditures Made (From Line 2 Column A)	736-	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	451.92	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
6/27/9	KATHY DEVIEW Do's By DEVIEW	11418 W. ROPCKE DR. MURRAY, UT 84223	HAIR STYLIST	100-
10/9	NICPONSKI & ASSOC.	1116 WEST ROPCKE DR. MURRAY, UT 84223	GOVERNMENT CONSULT	1000-
SUBTOTAL FOR THIS PAGE				1100-
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				1100-

Page 4	of 4
Candidate or Officeholder's Last Name HATCH	
Date of Report 2/1/10	

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/9-1/10	WELLS FARGO BANK	BANK CHARGES	36.00
12/31/9	CORROON LEADERSHIP PAC	CONTRIBUTION	200-
4/9	SALT LAKE COUNTY DEMO. PARTY	DINNER	50-
12/31/9	TURNER FOR COUNCIL	CONTRIBUTION	200-
10/9	JOSEPH HATCH	REIMBURSEMENT FOR CONTRIBUTION TO SIMMONS CAMPAIGN & SUPPLIES	250-
SUBTOTAL FOR THIS PAGE			736-
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			736-