



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder		Office	Political Party	
Michael H. Jensen		Council, District 2	Republican	
Street Address and Apartment Number		City	State	Zip Code
Office Sought	District Number	Phone Number	Fax #	Email Address
County Council,	District 2	(801) 250-1850		electmichaeljensen@yahoo.com

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, Michael H. Jensen
 Print Name of Candidate or Officeholder

[Signature]
 affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] _____ 1/28/10
 Signature of Candidate or Officeholder Date


For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

<p>For Office Use Only</p> <p>Entered _____</p> <p>Copied _____</p>	<p>RECEIVED</p> <p>Date Received JAN 29 2010</p> <p>SALT LAKE COUNTY CLERK</p>
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Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$800.00	\$800.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$1,445.49	\$1,445.49
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$1,080.85	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$800.00	
5	Subtotal (Add Lines 3 and 4)	\$1,880.85	
6	Total Expenditures Made (From Line 2 Column A)	\$1,445.49	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$435.36	

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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
	See Attachment			
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$800.00

Date Received	Name of Contributor	Occupation/Employer	Address	City	ST	Zip	Amount
4/24/2009	Salt Lake Board of Realtors		230 West Towne Ridge Parkway	Sandy	UT	84070	200.00
5/6/2009	Utah Restaurant Association		5645 Waterbury Way	Salt Lake City	UT	84121	100.00
5/29/2009	Gaylord Scott	UFA/ Deputy Chief	~~~~~	Salt Lake City	UT	84190	500.00

800.00

Total Contribution

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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	See Attachment		
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$1,445.49

Date of Expenditure	Name of Recipient	Purpose	Amount
2/12/2009	Letter23 Communications	Advertisement/ mailings	\$750.00
2/12/2009	Wells Fargo Bank	Copy Fee	\$2.00
3/4/2009	Letter23 Communications	Advertisement/ mailings	\$166.97
5/8/2009	Letter23 Communications	Advertisement/ mailings	\$431.53
5/24/2009	Magna Arts Council	T-Shirts	\$70.00
1/25/2010	Network Solutions	Website	\$34.99
Total Expenditures			\$1,455.49