



**SHERRIE SWENSEN**

**Salt Lake County Clerk**

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 468-3473

### Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <i>Steve Havnson</i>		Office <i>CC #1</i>	Political Party <i>R</i>	
Street Address and Apartment Number		City	State	Zip Code
Office Sought <i>CC #1</i>	District Number <i>D-1</i>	Phone Number <i>8015502300</i>	Fax #	Email Address <i>shavnson@ut.net</i>

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input checked="" type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input checked="" type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

*Steve Havnson*  
Print Name of Candidate or Officeholder

I affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*[Signature]*  
Signature of Candidate or Officeholder

*10/26/10*  
Date

**RECEIVED**  
OCT 26 2010  
SALT LAKE COUNTY CLERK

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	26400	26,570
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	24,763	24,938
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	26,570	
5	Subtotal (Add Lines 3 and 4)	26,570	
6	Total Expenditures Made (From Line 2 Column A)	24,673	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	1,897	

# Schedule A

## Itemized Contributions Received

Page	1	of	1
Candidate or Officeholder's Last Name <b>HARMSEN</b>			
Date of Report <b>10/26/10</b>			

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
10/26/10	Steve Harmesen		SPR same	175
10/1/10	Utah Rep Party	117 E So Temple	Pol Party	2400
9/5/10	WAFCD	26 E State St	Business	5500
9/25/10	Steve Harmesen		Ind /	8500
10/1/10	Dabbon Hydro LLC	26 N State St	Hydro Electric Co.	5000
10/15/10	HA Cattle Co	Old Cave Rd Calliente NV.	Farming Ranch	5000
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				26570
				26570

Page	1	of	1
Candidate or Officeholder's Last Name <b>HARRIMAN</b>			
Date of Report <b>10/26/10</b>			

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
Mar/10	SL County	fee	175
9/12/10	Imaginos	Flyer + Postage	5406
9/24/10	Reagan Outdoor	Billboards	8440
10/13/10	Media One	Adv.	2950
10/15/10	Design Type	Artwork	450
10/15/10	Renaissance Sign	Adv.	347
10/20/10	Mills Pubs	Adv.	495
10/23/10	Imaginos	Signs	1500
10/25/10	Imaginos	Flyer + Postage	4975
<b>SUBTOTAL FOR THIS PAGE</b>			<b>24938</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>24938</b>