



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>GORDON LUND GURR</i>		Office <i>County Council Dist 1</i>	Political Party <i>Republican</i>	
Street Address and Apartment Number ✓		City	State	Zip Code
Office Sought	District Number	Phone Number	Fax #	Email Address <i>gordongurr@hotmail.com</i>

**Type of Report**  
 (Check the appropriate box)

<b>INTERIM REPORTS:</b> (Required only during election years) <input checked="" type="checkbox"/> April 5 <input type="checkbox"/> Seven days before a primary election <input type="checkbox"/> September 15 <input type="checkbox"/> Seven days before a general election	<b>YEAR-END REPORT:</b> <input type="checkbox"/> January 31 of each year (Required by all open campaign committees)  <b>FINAL / DISSOLUTION REPORT:</b> <input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i>  Is this report an amendment? <input type="checkbox"/> Yes (If yes, date of report) _____ <input type="checkbox"/> No
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**Report Verification**

I, *GORDON L. GURR*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*[Signature]* \_\_\_\_\_  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

<b>For Office Use Only</b>	Date Received
Entered _____	<b>RECEIVED</b>
Copied _____	
	<b>APR 23 2010</b>

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	171.36	
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	171.36	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	171.36	
5	Subtotal (Add Lines 3 and 4)		
6	Total Expenditures Made (From Line 2 Column A)	171.36	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	00 -	

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Candidate or Officeholder's Last Name	
Date of Report	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
	Loan			
March 19, 2010	<del>LOAN</del> BY GORDON GURR			171.36
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				171.36

