



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <i>Holly Mullen</i>		Office <i>County Council At-Large B</i>	Political Party <i>Democrat</i>	
Street Address and Apartment Number <i>1111 1st St</i>		City <i>SLC</i>	State <i>UT</i>	Zip Code <i>84102</i>
Office Sought <i>County Council At-Large B</i>	District Number	Phone Number <i>801-673-9735</i>	Fax #	Email Address <i>hollyforcouncil@gmail</i>

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

HOLLY MULLEN

 Print Name of Candidate or Officeholder

I, _____, affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Holly Mullen

 Signature of Candidate or Officeholder *2/11/11*
 Date

RECEIVED
 FEB 14 2011
 SALT LAKE COUNTY CLERK

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.	For Office Use Only	Date Received
	Entered _____	
	Copied _____	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$2210.00	\$73,055.42
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$8080.22	\$73,055.42
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$5870.22	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$2210.00	
5	Subtotal (Add Lines 3 and 4)	\$8080.22	
6	Total Expenditures Made (From Line 2 Column A)	\$8080.22	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
	See attached			
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	<i>See attached</i>		
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			

Schedule B

Date	Name of recipient	purpose	Amount
10/27/2010	Progressive Direct Mail	donation to Charles Henderson,	\$100.00
11/1/2010	Samantha Starr	consulting fee	\$1,000.00
11/8/2010	USPS (postal service)	stamps	\$28.13
11/2/2010	Redirect Marketing	Design/media placement	\$600.00
11/11/2010	TJ Ellerbeck	YDU campaign donation	\$100.00
11/9/2010	Red Butte Cafe	Campaign Lunch	\$27.59
11/10/2010	Transfirst LLC	donation fee	\$107.30
11/22/2010	Rape Recovery Center	contribution	\$500.00
12/7/2010	REI	campaign worker gift (debit)	\$46.94
12/8/2010	Holly Mullen	auto, meal reimbursements	\$4,590.26
12/10/2010	The King's English	3 gift certificates for volunteers	\$90.00
12/10/2010	REI	1 gift certificate for volunteer	\$30.00
12/14/2010	The King's English	1 gift certificate for volunteer	\$30.00
12/18/2010	Barnes & Noble	1 gift certificate for volunteer	\$30.00
1/6/2011	Friends of Alta	contribution	\$800.00
total expenditures			\$8,080.22