



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party		
JOE HATCH		COUNTY COUNCIL	DEMOCRATIC		
Street Address and Apartment Number		City	State	Zip Code	
Office Sought	District Number	Phone Number	Fax #	Email Address	
COUNCIL	1	(801) 910-6688	/	/	

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
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Report Verification

I, JOSEPH E HATCH
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder _____ Date 12/2/10

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	RECEIVED
Copied _____	DEC 03 2010
SALT LAKE COUNTY CLERK	

Page 2	of 4
Candidate or Officeholder's Last Name HATCH	
Date of Report 12/2/10	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	2900-	16,647.85
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	3351.92	16,647.85
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	451.92	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	2900-	
5	Subtotal (Add Lines 3 and 4)	3,351.92	
6	Total Expenditures Made (From Line 2 Column A)	3,351.92	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	Ø	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
11/01/10	OPERATIVE ENGINEERS LOCAL UNION # 3 DISTRICT 12 PAC	1020 SOUTH WOOD RD ALAMOGA, CA 94502	UNION	1000 -
10/14/10	THE TETRIS GROUP LLC	11075 S. STATE ST. SUITE 1400 SAWDY, UT 84070	GOVERNMENT RELATIONS	500 -
10/14/10	R. DANIEL HARTMAN		TETRIS GROUP	500 -
10/20/10	DAVID NICPONSKI		GOVERNMENT CONSULTANT	400 -
8/27/10	HARTMAN MANAGEMENT GROUP, INC.	11075 S. STATE ST. SUITE 1400 SAWDY, UT 84070	GOVERNMENT RELATIONS	500 -
SUBTOTAL FOR THIS PAGE				2900-
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				2900-

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/10-12/10	WELLS FARGO BANK	BANK CHARGES	33-
11/22/10	UTAH DEMO. PARTY	MAILER	263.04
7/1 11/10	GRANTO FOR SEWATEZ	CONTRIBUTION	120.00
11/8/10	ARLYN BRADSHAW	STAMPS	25-
9/10/10	BRADSHAW FOR COUNCIL	CONTRIBUTION	500-
10/22/10	TURNER FOR COUNCIL	CONTRIBUTION	1000-
2/17/10	P.P. PAC	CONTRIBUTION	200-
11/22/10	BRADSHAW FOR COUNCIL	CONTRIBUTION	750-
12/3/10	JOSEPH E. HATCH	REIMBURSEMENT FOR CELL PHONE, CONTRIBUTION TO CERROW FOR GOV.	460.88
SUBTOTAL FOR THIS PAGE			3351.90
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			3351.90