

SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 468-3473

Financial Disclosure Report For a Candidate

Candidate or Officeholder <i>Steve Harverson</i>		Office <i>CC #1</i>	Political Party <i>R</i>	
Street Address and Apartment Number <i>111</i>		City	State	Zip Code
Office Sought <i>CC #1</i>	District Number <i>D-1</i>	Phone Number <i>8015507300</i>	Fax #	Email Address <i>sharverson@cc.utah.gov</i>

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.

Is this report an amendment?

- Yes (If yes, date of report _____)
- No

Report Verification

Steve Harverson
Print Name of Candidate or Officeholder

I affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature]
Signature of Candidate or Officeholder

1/9/11
Date

For more information or additional forms, visit www.clerk.sico.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only

Date Received

Entered _____

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JAN 11 2011

SALT LAKE COUNTY CLERK



Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	2868	29,438
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	2500	29438
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	1897	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	2868	
5	Subtotal (Add Lines 3 and 4)	2150	
6	Total Expenditures Made (From Line 2 Column A)	2500	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	2097	

Page	of
Candidate or Officeholder's Last Name HARRISON	
Date of Report 10/26/10	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
Mar/10	SL County	fee	175
9/10/10	Imaginos	flyer + postage	5406
9/24/10	Ryan Padden	Billboards	2440
10/13/10	Media One	Adve.	2950
10/15/10	Design Type	Artwork	450
10/16/10	Parasound Sign	Adve	347
10/16/10	Mills Pub	Adve	495
10/23/10	Imaginos	Signs	1500
10/25/10	Imaginos	Flyer + Postage	4975
11/1/10	Media One	Adve	2500
SUBTOTAL FOR THIS PAGE			27438
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			27438

