



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 468-3473

**Financial Disclosure Report
For a Candidate**

Name of Candidate or Officeholder Sim Gill		Office District Attorney	Political Party Democrat	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought District Attorney	District Number	Phone Number 801/230-1209	Fax #	Email Address

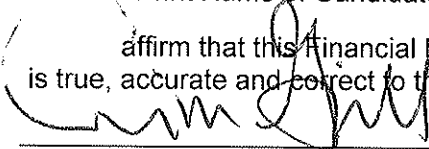
Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, Sim Gill
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.


Signature of Candidate or Officeholder


1/31/12
Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	
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RECEIVED JAN 31 2012	
SALT LAKE COUNTY CLERK	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$3,500.00	\$3,500.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$3,505.58	\$3,505.58
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$8,833.29	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$3,500.00	
5	Subtotal (Add Lines 3 and 4)	\$12,333.29	
6	Total Expenditures Made (From Line 2 Column A)	\$3,505.58	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$8,827.71	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
1/19/11	Southwest Regional Council of Carpenters	533 S Fremont Ave Ste 501 Los Angeles, CA 90071	Organization	\$3,000.00
12/20/11	Jeffrey William Hall	1218 E 7800 S Sandy, UT 84094	Attorney/Salt Lake County	\$500.00
SUBTOTAL FOR THIS PAGE				\$3,500.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$3,500.00

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	See Attached		
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			

Expenditures

Date	Name of Recipient	Purpose	Amount
1/3/11	Public Storage	Storage Unit Rental	\$35.00
2/2/11	Public Storage	Storage Unit Rental	\$35.00
2/15/11	Lisa Ashman	Campaign Expenses	\$3,055.58
3/3/11	Public Storage	Storage Unit Rental	\$35.00
4/2/11	Public Storage	Storage Unit Rental	\$35.00
5/3/11	Public Storage	Storage Unit Rental	\$35.00
6/2/11	Public Storage	Storage Unit Rental	\$35.00
7/3/11	Public Storage	Storage Unit Rental	\$40.00
8/2/11	Public Storage	Storage Unit Rental	\$40.00
9/2/11	Public Storage	Storage Unit Rental	\$40.00
10/2/11	Public Storage	Storage Unit Rental	\$40.00
11/3/11	Public Storage	Storage Unit Rental	\$40.00
12/2/11	Public Storage	Storage Unit Rental	\$40.00
Total Expenses - Period Ending 12/31/11			\$3,505.58