



**SHERRIE SWENSEN**

**Salt Lake County Clerk**

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 385-468-7401

**Financial Disclosure Report  
For a Candidate**

Name of Candidate or Officeholder		Political Party		
JOSEPH M DEMMIT		GOP		
Street Address and Apartment Number	City	State	Zip Code	
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
Council	AT-LARGE	[REDACTED]	[REDACTED]	[REDACTED]

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5 <i>For the period ending March 31, 2012</i></p> <p><input type="checkbox"/> June 19 <i>For the period ending June 18, 2012</i></p> <p><input checked="" type="checkbox"/> September 15 <i>For the period ending September 10, 2012</i></p> <p><input type="checkbox"/> October 30 <i>For the period ending October 29, 2012</i></p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?  <input checked="" type="checkbox"/> Yes (If yes, date of report) <u>9/15</u>  <input type="checkbox"/> No</p>
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**Report Verification**

I, Joseph Demmit  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature]      11/2/12  
Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	RECEIVED SALT LAKE NOV 02 2012 COUNTY CLERK ELECTION DIVISION
Copied _____	

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# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	13,710	23,170
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	7,895.44	13,610.05
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	3,745.39	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	13,710	
5	Subtotal (Add Lines 3 and 4)	17,455.39	
6	Total Expenditures Made (From Line 2 Column A)	7,895.44	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	9,559.95	

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8/21	DEREK BROWN	[REDACTED]	STATE REP.	50
8/21	GREG GARDNER		DWS DEPUTY	50
8/21	ERIC HAPEN		IMAGINE LEARNING	100
8/21	RICHARD BARNES		HORSE CANDIDATE	10
8/21	— CAS		—	25
8/21	RED LEAF		ENERGY	100
8/21	GEOFFREY LANGWAND		ATTORNEY	50
8/21	JERRY POPE		UPEA	100
8/21	WAYNE NIEDERHAUSER		STATE SENATOR	500
8/21	MIKE MOWER		DEPUTY CHIEF	50
8/21	RANDY O'HANA		CROCKETT 4 MAYOR	50
8/21	GARY R. HERBERT		GVERNOR	2,500
8/21	BARBARA GARDNER		N/A	50
8/21	YVONNE SCOTT		N/A	200
8/21	ALAN PETERSON		N/A	25
SUBTOTAL FOR THIS PAGE				3860
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8/21	KRISTEN COX	[REDACTED]	OMB DIRECTOR	150
8/21	PAUL ROGERS		SELF EMPLOYED	500
8/21	JON PIENKUNT		DWS DIRECTOR	100
8/21	HEATHER CLAGY		HOMEMAKER	100
8/21	KEVIN BOARDMAN		Rocky Mtn. Power	50
8/21	RICH WALJE		Rocky Mtn. Power	50
8/21	CAROLINE UPDIKE		CORRESPONDENCE DIRECTOR	25
8/21	PATRICK LOSS		MECHANIC SUPERVISOR	50
8/21	BRENT NEWLEN		MOUNTAIN LAND SERVICE AREA	150
8/21	MANUL VAN OUDEN		CHIEF INFORMATION OFFICER	100
8/21	Winston Wilkinson		GOED	100
8/21	GORDON WALKER		DIVISION DIRECTOR	200
8/21	LAURA NELSON		RED LEAF	100
8/21	CORNIE MERRILL		N/A	50
8/21	CAROL HATCH		N/A	250
SUBTOTAL FOR THIS PAGE				1975
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8/21	CAMILLE THOMAS	[REDACTED]	HOMEMAKER	50
8/21	JEFFREY HARTLEY		SELF EMPLOYED	250
8/21	NANCY TINSLEY		N/A	25
8/21	MARY STRONG		N/A	50
8/21	Jon Pierpont		DWS DIRECTOR	1,000
8/21	EMER HARTLEY		I-SCHOOLS	250
9/10	SLCO GOP		COUNTY PARTY	6,000 <sup>IN-KIND</sup>
9/10	CHRIS FERRARI		FERRARI # ASSOC.	250
SUBTOTAL FOR THIS PAGE				7875
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

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# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
7/2/12	GOOD WOOD BBQ & MANS GREEK	FOOD FOR VOLUNTEERS	50.73
8/2/12	FED-EX OFFICE	PRINTING	106.34
8/2/12	SLCO Young Republicans	DONATION	50
8/2/12	U.S.P.S	STAMPS	90
8/8/12	OFFICE DEPOT	STATIONERY/STAMPS	201.12
8/20/12	Jordan Commons	Gifts for Volunteers	76
8/20/12	COSTCO	FOOD FOR EVENT	225.54
8/20/12	TARGET	SUPPLIES FOR EVENT	95.51
8/21/12	Jon Pierpont	EVENT HOSTING	1,000
9/10/12	SLCO GOP	MARS	6,000 <sup>in kind</sup> (2)
<b>SUBTOTAL FOR THIS PAGE</b>			<b>7895.44</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>7895.44</b>