



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 385-468-7401

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
JOSEPH DEMMA		COUNTY COUNCIL	REPUBLICAN	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]
Office Sought	District Number	Phone Number	Fax #	Email Address
COUNTY COUNCIL	AT-LARGE	[REDACTED]	[REDACTED]	[REDACTED]

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input checked="" type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, JOSEPH M. DEMMA  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature]                      7/11/12  
 Signature of Candidate or Officeholder                      Date

RECEIVED  
 SEP 12 2012  
 SALT LAKE COUNTY CLERK

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

**For Office Use Only**

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# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	13,710	23,170
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	7,895.44	13,610.05
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	3,745.39	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	13,710	
5	Subtotal (Add Lines 3 and 4)	17,455.39	
6	Total Expenditures Made (From Line 2 Column A)	7,895.44	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	9,559.95	

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8/21	DEREK BROWN	[REDACTED]	STATE REP.	50
8/21	GREG GARDNER		TWS DEPUTY	50
8/21	ERIC HAPEN		IMAGINE LEARNING	100
8/21	RICHARD BARNES		HOUSE CANDIDATE	10
8/21	— CAS		—	25
8/21	RED LEAF		ENERGY	100
8/21	GEOFFREY LANGRISH		ATTORNEY	50
8/21	JERRY POPE		UPEA	100
8/21	WAYNE NIEDERHAUSER		STATE SENATOR	500
8/21	MIKE MOWER		DEPUTY CHIEF	50
8/21	RANDY O'HANA		CROCKETT 4 MAYOR	50
8/21	GARY R. HELBERT		GVERNOR	2,500
8/21	BANLEY GARDNER		N/A	50
8/21	YVONNE SCOTT		N/A	200
8/21	ALAN PETERSON		N/A	25
SUBTOTAL FOR THIS PAGE				3860
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8/21	KRISTEN COX	[REDACTED]	OMB DIRECTOR	150
8/21	PAUL ROGERS		SELF-EMPLOYED	500
8/21	JON PIENKUNT		DWS DIRECTOR	100
8/21	HEATHER CLAYM		HOMEMAKER	100
8/21	KEVIN BOALDMAN		Rocky Mtn. Power	50
8/21	RICH WALJE		Rocky Mtn. Power	50
8/21	CAROLINE UPDIKE		CORRESPONDENCE DIRECTOR	25
8/21	PATRICK LOSS		MELTAINIC SUPERVISOR	50
8/21	BRENT NEWLEN		MOUNTAINLAND SERVICE AREA	150
8/21	MARIL VANORDEN		CHIEF INFORMATION OFFICER	100
8/21	Winston Wilkinson		GOED	100
8/21	GORDON WALKER		DIVISION DIRECTOR	200
8/21	LARA NELSON		RED LEAF	100
8/21	CONNIE MERRILL		N/A	50
8/21	CANDI HATCH		N/A	250
SUBTOTAL FOR THIS PAGE				1975
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8/21	CAMILLE THOMAS	[REDACTED]	HOMEMAKER	50
8/21	JEFFREY HARTLEY		SELF EMPLOYED	250
8/21	NANCY TINSEY		NIA	25
8/21	MARY STRONG		NIA	50
8/21	Jon Pierpont		DWS DIRECTOR	1,000
8/21	EMER HARTLEY		I-SCHOOLS	250
9/10	SLCO GOP		COUNTY PARTY	6,000
9/10	CHRIS FERRARI		FERRARI & ASSOC.	250
SUBTOTAL FOR THIS PAGE				7875
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

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# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
7/2/12	GOOD WOOD BBQ & MANS GLEEK	FOOD FOR VOLUNTEERS	50.73
8/2/12	FED-EX OFFICE	PRINTING	106.54
8/2/12	SLCO Young Republicans	DONATION	50
8/2/12	U.S.P.S	STAMPS	90
8/8/12	OFFICE DEPOT	STATIONERY/STAMPS	201.12
8/20/12	Jordan Commons	Gifts for Volunteers	76
8/20/12	COSTCO	FOOD FOR EVENT	225.54
8/20/12	TARGET	SUPPLIES FOR EVENT	95.51
8/21/12	Jon Pierpont	EVENT HOSTING	1,000
9/10/12	SLCO GOP	MARS	6,000
<b>SUBTOTAL FOR THIS PAGE</b>			<b>7895.44</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>7895.44</b>