



# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders  
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <u>R. WAGNER JONES</u>			
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]
Office <u>Granite School Board #1</u>	Precinct Number [REDACTED]	Area Code & Phone Number [REDACTED]	Area Code & Fax Number <u>NONE</u>

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:**

Seven days before a Primary Election

August 31

Seven days before a General Election

**YEAR-END REPORT:**

January 10 of each year until campaign is dissolved

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Yes

No

Is this report an amendment?

\* there is a Moratorium on Campaign Spending from Aug 27, 2012 through Aug 31, 2012

### Report Verification

I, R. WAGNER JONES  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

R. Wagner Jones      August 27, 2012  
Signature of Candidate or Officeholder      Date

**To File this Form**  
Mail or deliver to  
SHERRIE SWENSEN  
Salt Lake County Clerk  
2001 South State Street, S1100  
Salt Lake City, UT 84114-4575  
Fax 385-468-7401

**For More Information**  
Contact the Elections Division of the  
Salt Lake County Clerk's Office at 385-468-8683

### For Office Use Only

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**RECEIVED**  
AUG 27 2012  
SALT LAKE COUNTY CLERK

Date Received \_\_\_\_\_

Page 2	of 4
Candidate or Officeholder's Last Name JONES	
Date of Report August 27, 2012	

LAST REPORT July 10, 2012

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

\* All notations from prior Summary Pages Carry Over

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 110. <sup>42</sup>	\$ 1110. <sup>42</sup>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	242. <sup>78</sup>	1101. <sup>06</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 141. <sup>72</sup>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 110. <sup>42</sup>	
5	Subtotal (Add Lines 3 and 4)	\$ 252. <sup>14</sup>	
6	Total Expenditures Made (From Line 2 Column A)	242. <sup>78</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	9. <sup>36</sup>	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
7-20-12	CHASE BANK		\$ 110 <sup>42</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			\$ 110 <sup>42</sup>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			\$ 110 <sup>42</sup>

# Schedule B

## Itemized Expenditures Made

\* All expenditures this period were made on 0% interest MasterCard linked to Campaign Account

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
7-11-12	MAVERICK	GASOLINE	\$46.40
7-20-12	MAVERICK	GASOLINE	\$41.23
7-26-12	LOVE STAR STEAKHOUSE	Campaign Meeting	\$16.00
7-27-12	MAVERICK	GASOLINE	\$36.32
8-8-12	MAVERICK	GASOLINE	\$45.40
8-17-12	MAVERICK	GASOLINE	\$54.16
8-17-12	7-ELEVEN	GASOLINE	\$3.27
<b>SUBTOTAL FOR THIS PAGE</b>			242.78
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			242.78