



# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders  
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Paul J. McCarty</i>			
Street Address and Apartment Number	City	State	Zip Code
[Redacted]			
Office	Precinct Number	Area Code & Phone Number	Area Code & Fax Number
<i>Canyon School Board - 7</i>		[Redacted]	

### Type of Report

(Check the appropriate box)

<p><b>INTERIM REPORTS:</b></p> <p><input type="checkbox"/> Seven days before a Primary Election</p> <p><input type="checkbox"/> August 31</p> <p><input type="checkbox"/> Seven days before a General Election</p> <p><input checked="" type="checkbox"/> <i>30 days</i></p> <p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 10 of each year until campaign is dissolved</p>	<p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No</p> <p style="text-align: right;">Is this report an amendment?</p>
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### Report Verification

I, *PAUL J. McCARTY*  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Paul McCarty*                      *9-28-12*  
Signature of Candidate or Officeholder                      Date

**To File this Form**  
Mail or deliver to  
SHERRIE SWENSEN  
Salt Lake County Clerk  
2001 South State Street, S1100  
Salt Lake City, UT 84114-4575  
Fax 385-468-7401

**For More Information**  
Contact the Elections Division of the  
Salt Lake County Clerk's Office at 385-468-8683

### For Office Use Only

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RECEIVED

SEP 28 2012

SALT LAKE COUNTY CLERK

Date Received

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Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 378 <sup>00</sup>	4,019.51
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 378 <sup>00</sup>	3,437.44
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 582 <sup>07</sup>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	378 <sup>00</sup>	
5	Subtotal (Add Lines 3 and 4)	960.07	
6	Total Expenditures Made (From Line 2 Column A)	378 <sup>00</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	582.07	

2019  
COUNTY CLERK

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
9-22-12	Paul McCarty		\$378 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			378 <sup>00</sup>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			

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# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9-22-12	Lowe's, Home Depot Mimi	Lumber, Signage & fasteners College meeting food	378 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			378 <sup>00</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			