



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84114-4575  
 Fax# 385-468-7401

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <u>Jim Bradley</u>		Office <u>County Council</u>	Political Party <u>DEMOCRAT</u>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <u>County Council At-Large (C)</u>	District Number [REDACTED]	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, Jim Bradley  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Jim Bradley      4-5-12  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

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Copied \_\_\_\_\_

**Date Received**

RECEIVED

APR 05 2012

SALT LAKE COUNTY CLERK

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Candidate or Officeholder's Last Name			
BRADLEY			
Date of Report			
4-5- <del>11</del> 12			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	3,000	6,500
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	259.74	259.74
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	3875.42	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	3000.00	
5	Subtotal (Add Lines 3 and 4)	6875.42	
6	Total Expenditures Made (From Line 2 Column A)	259.74	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	6615.68	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/9	C. CUTLER	[REDACTED]	OPTOMETRIST	2,000
3/17	KENT BRIGGS	[REDACTED]	retired	1,000
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				3,000

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/13/12	Salt Lake County	filing fee.	259.74
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			259.74