



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 385-468-7401

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
Jim Bradley		County Council	Democrat	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
County Council	At-Large C	[REDACTED]	[REDACTED]	[REDACTED]

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input checked="" type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, Jim Bradley
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Jim Bradley 4-4-12
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

RECEIVED

APR 04 2012


SALT LAKE COUNTY CLERK

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Candidate or Officeholder's Last Name			
Bradley			
Date of Report			
4-4-12			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	3,000	6,500
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	3,875.42	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	3,000.00	
5	Subtotal (Add Lines 3 and 4)	6,875.42	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	6,875.42	

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Candidate or Officeholder's Last Name			
Bradley			
Date of Report			
4-4-12			

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/9	C. Cutler	[REDACTED]	optometrist	2,000
3/17	Kent Briggs	[REDACTED]	retired	1,000.
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				3,000.-

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Candidate or Officeholder's Last Name		
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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			0