



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 385-468-7401

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Max Burdick</i>		Office <i>Council</i>	Political Party <i>Republican</i>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <i>Council</i>	District Number <i>6</i>	Phone Number <i>[REDACTED]</i>	Fax # [REDACTED]	Email Address [REDACTED]

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

*Max Burdick*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*[Signature]*  
 Signature of Candidate or Officeholder

*4/5/2012*  
 Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

**For Office Use Only**

Entered \_\_\_\_\_

Copied \_\_\_\_\_

Page	1	of	1
Candidate or Officeholder's Last Name			
BURNED			
Date of Report			
4-5-2012			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	4,000	4,000 <sup>00</sup>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	686 <sup>05</sup>	686 <sup>05</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	1,657 <sup>17</sup>	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	4,000	
5	Subtotal (Add Lines 3 and 4)	5,657 <sup>17</sup>	
6	Total Expenditures Made (From Line 2 Column A)	686 <sup>05</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	4,971 <sup>12</sup>	

Page	1	of	1
Candidate or Officeholder's Last Name			
Burdick			
Date of Report			
4-5-2012			

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
1/24	Salt Lake Board of Realtors			4,000
<b>SUBTOTAL FOR THIS PAGE</b>				4,000
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				4,000

Page	1	of	1
Candidate or Officeholder's Last Name			
Burbick			
Date of Report			
4-5-12			

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
2/13	Ruels Art	Brochure Design	94. <sup>78</sup>
2/15	Dropbox	Monthly Data Storage	13. <sup>98</sup>
3/13	Apple Store	Office Equipment	319. <sup>48</sup>
3/15	Dropbox	Monthly Data Storage	13. <sup>98</sup>
3/16	Walmart	Printing Supplies	52. <sup>48</sup>
3/19	Office Depot	Design/Printing	170. <sup>48</sup>
3/21	Paradise Bakery	Campaign Lunch	20. <sup>87</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			686. <sup>05</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			686. <sup>05</sup>