



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 385-468-7401

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder <i>Merrill Cook</i>		Office <i>Salt Lake County Mayor</i>	Political Party <i>Republican</i>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <i>Salt Lake County Mayor</i>	District Number [REDACTED]	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, *Merrill Cook*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Merrill Cook _____ *5/10/2012*
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

For Office Use Only

RECEIVED _____
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Candidate or Officeholder's Last Name Cook	
Date of Report 5/10/12	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 4,446.00	\$ 12,184.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 5,050.12	\$ 12,184.00
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$ 604.12	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 4,446.	
5	Subtotal (Add Lines 3 and 4)	\$ 5,050.12	
6	Total Expenditures Made (From Line 2 Column A)	\$ 5,050.12	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

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Candidate or Officeholder's Last Name Cook	
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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
4/17/12	refund to M. Overfield Cook		retired	(2,000)
4/17/12	Margo T. Cook		housewife	2,000.
4/15/12	Merrill Cook <small>candi date</small>		businessman Cook Associates, Inc.	3,000.
4/2-13/12	Merrill Cook <small>candi date</small>		businessman Cook Associates, Inc.	1,446.
SUBTOTAL FOR THIS PAGE				4,446. ⁰⁰
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				4,446. ⁰⁰

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Candidate or Officeholder's Last Name Cook	
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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4/5-12/12	U.S. Post Office	postage	897. ⁹⁷
4/3-13/12	Imaginos	mail prep	353. ⁰⁰
4/3-13/12	Imaginos	booth, printing, signs	825. ⁰⁰
4/2-13/12	Einstein Bagel	delegate meetings	201. ¹⁵
4/4/12	South Lake County GOP	convention booth space	2,500. ⁰⁰
4/13/12	U Haul	booth preparation	50. ⁹⁵
4/13/12	Peczuh Printing	labels for water	97. ⁰⁴
4/13/12	Modern Display	electricals for booth	125. ⁰¹
SUBTOTAL FOR THIS PAGE			5,050. ¹²
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			5,050. ¹²