



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 385-468-7401

**Financial Disclosure Report
 For a Candidate**

| | | | | |
|---|------------------------------------|---------------------------------|--------------------------------------|-----------------------------|
| Name of Candidate or Officeholder <i>Joseph M. Demma</i> | | Office <i>County Council</i> | Political Party <i>Republican</i> | |
| Street Address and Apartment Number [REDACTED] | | City [REDACTED] | State [REDACTED] | Zip Code [REDACTED] |
| Office Sought <i>Council</i> | District Number <i>At Large</i> | Phone Number [REDACTED] | Fax # [REDACTED] | Email Address [REDACTED] |

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

April 5

Seven days before a primary election

September 15

Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

Yes (If yes, date of report) _____

No

Report Verification

I, *Joseph M. Demma*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature]
 Signature of Candidate or Officeholder

4.5.12
 Date

RECEIVED
 APR 05 2012
 SALT LAKE COUNTY CLERK

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

For Office Use Only

Entered _____

Copied _____

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Aggregate Total |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | \$ 2080 | \$ 2080 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | \$ 531.86 | \$ 531.86 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | \$ 0.00 | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | \$ 2080 | |
| 5 | Subtotal (Add Lines 3 and 4) | \$ 2080 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$ 531.86 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$ 1548.14 | |

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation/Employer | Amount \$ |
|---|---------------------|--------------------------|---------------------|-----------|
| 3-9-12 | LOAN FROM | CANDIDATE | | 2,000 |
| 3-31-12 | CONTRIBUTIONS | OF UNDER \$50 | | 80 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| SUBTOTAL FOR THIS PAGE | | | | \$ 2080 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | | \$ 2080 |

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|--|-------------------|------------|-----------------------|
| 3-23-12 | DIGITAL SVCS. FNL | COLLATERAL | 531.86 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL FOR THIS PAGE | | | 531.86 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | 531.86 |