



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84114-4575
 Fax# 385-468-7401

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder SAM GRANATO		Office SALT LAKE COUNTY COUNCIL DISTRICT 4	Political Party DEM	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought County Council	District Number 4	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

Sam F. Granato
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Sam F. Granato **4/4/12**
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only

Entered _____

Copied _____

Date Received

APR 03 2012
 SALT LAKE COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	6,273.16	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	173.16	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period		Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	6,273.16	
5	Subtotal (Add Lines 3 and 4)	6,273.16	
6	Total Expenditures Made (From Line 2 Column A)	173.16	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	6,100.00	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/21/12	SAM GRANATO (LOAN)	[REDACTED]	SELF	5,000
3/21/12	Paul Loupakos	[REDACTED]	Director / THE GROVE FRESH MKT.	1,000
4/3/12	RUSSEL PACIC	[REDACTED]	RETIRED	100
3/9/12	SAM GRANATO (LOAN)	[REDACTED]	SEE ABOVE	173.16
SUBTOTAL FOR THIS PAGE				60273.16
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				60273.16

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/9/12	SL County Clerk	FILING FEE	173.16
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			173.16