



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 385-468-7401

Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder		Political Party		
JOSEPH M. DEMMA		REPUBLICAN		
Street Address and Apartment Number	City	State	Zip Code	
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
COUNCIL	AT-LARGE	[REDACTED]		

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

- April 5
For the period ending March 31, 2012
- June 19
For the period ending June 18, 2012
- September 15
For the period ending September 10, 2012
- October 30
For the period ending October 29, 2012

YEAR-END REPORT:

- January 31 of each year (Required of all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, JOSEPH M. DEMMA
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge

Signature of Candidate or Officeholder

6/19/12
Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

For Office Use Only

Entered _____

Copied _____

Date Received

RECEIVED

JUN 19 2012

SALT LAKE

COUNTY CLERK

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Candidate or Officeholder's Last Name			
DEMMA			
Date of Report			

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	7,380	9,460
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	4,923.01	5,714.61
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	1,288.40	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	7,380	
5	Subtotal (Add Lines 3 and 4)	8,668.40	
6	Total Expenditures Made (From Line 2 Column A)	4,923.01	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	3,745.39	

Itemized Contributions Received

Page <u>3</u> of <u>4</u>
Candidate or Officeholder's Last Name DEMMA
Date of Report

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation <u>AND</u> Employer	Amount
4.11.12	CANDIDATE	LOAN		3,000
4.11.12	FOLEY * ASSOC.		ATTORNEYS	500
4.11.12	JEFF KING		STAFF ASSISTANT CROSSROADS MEDIA	50
5.8.12	DOLAN 2010		MAYOR OF SADDY	250
5.8.12	MEGAN DUBOIS		HOMEMAKER	50
6.4.12	REAGAN * ASSOC.		ADVERTISING	2,330
6.4.12	SALT LAKE BOARD OF REALTORS		REALTORS	1,000
6.11.12	GORDON WALKER		DIRECTOR D.C.C.	200
SUBTOTAL FOR THIS PAGE				7380
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages)				7380

Itemized Expenditures Made

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Candidate or Officeholder's Last Name DEMMA
Date of Report

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
4.5.12	STALLIGHT TECH.	WEB	79
4.5.12	SLCO 602	CONVENTION BOOTH	500
4.13.12	EAGLE DIRECT	MAIL	1,036.03
4.13.12	FAST SIGNS	BANNER	221.18
5.11.12	SPEAK BY DESIGN	PRINTING	514.10
6.4.12	REAGAN	ADVERTISING	2,330
6.18.12	FACEBOOK.COM	ADVERTISING	242.70
SUBTOTAL FOR THIS PAGE			4,923.01
TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages)			4,923.01