



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84114-4575  
 Fax# 385-468-7401

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 COUNTY CLERK

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <b>BRENT H. GOODFELLOW</b>		Office <b>S.L. COUNTY COUNCIL</b>	Political Party <b>DEMO</b>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <b>S.L. COUNTY COUNCIL</b>	District Number <b># 2</b>	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, **BRENT H. GOODFELLOW**  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

**Brent H. Goodfellow**      **6-19-12**  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

**For Office Use Only**

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**Date Received**

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
<b>1</b>	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	<b>750.00</b>	
<b>EXPENDITURES MADE</b>			
<b>2</b>	TOTAL EXPENDITURES MADE (See Schedule B)	<b>3058.23</b>	
<b>BALANCE SUMMARY</b>			
<b>3</b>	Balance at Beginning of Reporting Period	<b>5826.84</b>	◀ Refer to Line 7 on your last report
<b>4</b>	Total Contributions Received (From Line 1 Column A)	<b>750.00</b>	
<b>5</b>	Subtotal (Add Lines 3 and 4)	<b>6576.84</b>	
<b>6</b>	Total Expenditures Made (From Line 2 Column A)	<b>3058.23</b>	
<b>7</b>	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	<b>3518.61</b>	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
4-20-12	UTAH AFL-CIO CENTRAL FEDERATION	[REDACTED]		500.00
4-20-12	UTAH AFL-CIO IRON WORKERS LOCAL 27	[REDACTED]		250.00
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				<b>\$ 750.00</b>

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4.13.12	IMAGINOS QUICK SIGN	LAWN SIGNS	1495.90
4.14.12	MERRILL HUMBERG	CAMPAIGN MANAGER	1000.00
5.8.12	IMAGINOS QUICK SIGN	MAGNETIC SIGNS	79.60
5.8.12	PROPOENENT INC	TEE SHIRTS	280.93
5.12.12	SOUTH JORDAN PARADE	PARADE ENTRY FEE	25.00
6.8.12	WINNCO FOODS	PARADE CANDY, WATER, TREATS	89.41
6.8.12	PIE PIZZERIA	TREATS FOR CAMPAIGN WORKERS	61.39
6.9.12	WORDPRESS.COM	DOMAIN REGISTRATION	26.00
<b>SUBTOTAL FOR THIS PAGE</b>			<b>3058.23</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>3058.23</b>