



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Maria "Mitzi" H. Huff</i>			
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]
Office <i>Murray School Board</i>	Precinct Number <i>#1</i>	Area Code & Phone Number [REDACTED]	Area Code & Fax Number [REDACTED]

Type of Report

(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input checked="" type="checkbox"/> Seven days before a Primary Election</p> <p><input type="checkbox"/> August 31</p> <p><input type="checkbox"/> Seven days before a General Election</p> <p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 10 of each year until campaign is dissolved</p>	<p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No</p> <p style="text-align: right;">Is this report an amendment?</p>
--	---

Report Verification

I, *Maria "Mitzi" H. Huff*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Maria "Mitzi" H. Huff *6/18/12*
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84114-4575
Fax 385-468-7401

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 385-468-8683

For Office Use Only

Entered _____

Copied _____

RECEIVED

JUN 18 2012

SALT LAKE COUNTY CLERK

Date Received _____

