

**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84114-4575  
 Fax# 385-468-7401

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Paul J. McCarty</i>		Office <i>Canyons School Board # 7</i>	Political Party	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code
Office Sought <i>Canyons School Board</i>	District Number <i>7</i>	Phone Number	Fax #	Email Address

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) *6-19-2012*
- No

**Report Verification**

I, *PAUL McCARTY*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*Paul McCarty*      *6-19-2012*  
 Signature of Candidate or Officeholder      Date

RECEIVED  
 JUN 19 2012  
 SALT LAKE COUNTY CLERK

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

**For Office Use Only**

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**Date Received**

Page	of
Candidate or Officeholder's Last Name	
McCarty	
Date of Report	
6-19-2012	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$3,025.00	3,124.76
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$2,025.00	\$2,025.00
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 99.76	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	3,025.00	
5	Subtotal (Add Lines 3 and 4)	3,124.76	
6	Total Expenditures Made (From Line 2 Column A)	\$2,025.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 1,099.76	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
<i>3-9-2012</i>	<i>myself</i>		<i>Principal Grande School District</i>	<i>\$25</i>
<b>SUBTOTAL FOR THIS PAGE</b>				<i>\$25</i>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				<i>\$25</i>

Page	1	of	
Candidate or Officeholder's Last Name			
McCarty			
Date of Report			
6-19-2012			

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-9-2012	Salt Lake County Clerk	Filing Fee	\$25
<b>SUBTOTAL FOR THIS PAGE</b>			\$25
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$25