



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 385-468-7401

**Financial Disclosure Report
 For a Candidate**

| | | | | |
|---|-----------------------------|--------------------------------------|---------------------|-----------------------------|
| Name of Candidate or Officeholder <i>Max Burdick</i> | | Political Party <i>Republican</i> | | |
| Street Address and Apartment Number [REDACTED] | | City [REDACTED] | State [REDACTED] | Zip Code [REDACTED] |
| Office Sought <i>Council</i> | District Number <i>6</i> | Phone Number [REDACTED] | Fax # [REDACTED] | Email Address [REDACTED] |

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

April 5
For the period ending March 31, 2012

June 19
For the period ending June 18, 2012

September 15
For the period ending September 10, 2012

October 30
For the period ending October 29, 2012

YEAR-END REPORT:

January 31 of each year (Required of all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

Yes (If yes, date of report) _____

No

Report Verification

I, *Max Burdick*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] *10/30/2012*
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

| | |
|----------------------------|----------------------|
| For Office Use Only | Date Received |
| Entered: _____ | |
| Copied: _____ | |

| | | | |
|---------------------------------------|---|----|---|
| Page | 1 | of | 1 |
| Candidate or Officeholder's Last Name | | | |
| BURNICK | | | |
| Date of Report | | | |
| 10/30/2012 | | | |

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

| | | Column A Total this Period | Column B Year to Date |
|-------------------------------|---|-------------------------------|-------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED | \$ 8,549 | |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE | \$ 13,811.55 | |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | \$ 7,740. ⁹³ | Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | \$ 8,549. | |
| 5 | Subtotal (Add Lines 3 and 4) | \$ 16,289. ⁹³ | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$ 13,811.55 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$ 2,478. ³⁸ | |

Itemized Contributions Received

| |
|---|
| Page <u>1</u> of <u>1</u> |
| Candidate or Officeholder's Last Name <u>Burdick</u> |
| Date of Report <u>10/30/2012</u> |

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation AND Employer | Amount |
|---|------------------------------------|--------------------------|--|------------------------|
| 9/19/12 | Salt Lake County Republican Party | [REDACTED] | | \$5,500.- |
| 9/20/12 | Reid Demman | [REDACTED] | Surveyor Salt Lake County | \$100.- |
| 10/3/12 | Kristin Coleman-Nicholl | [REDACTED] | Appraiser Self | \$100.- |
| 10/12/12 | Tetris Group LLC | [REDACTED] | | \$500.- |
| 10/10/12 | Dave Nicpowski & Assoc. Inc | [REDACTED] | | \$250.- |
| 10/17/12 | Utah Select Baseball | [REDACTED] | | \$50. ⁰⁰ |
| 10/17/12 | Lynn Litchfield Attorney at Law | [REDACTED] | | \$50. ⁰⁰ |
| 10/17/12 | Gregory Hawkins Attorney at Law | [REDACTED] | | \$50. ⁰⁰ |
| 10/17/12 | Laura Jay Chabries | [REDACTED] | Director, Eagle Center Humanitarian | \$50. ⁰⁰ |
| 10/17/12 | Patricia Ashcroft | [REDACTED] | Home-Maker | \$30. ⁰⁰ |
| 10/28/12 | Reagan Outdoors | [REDACTED] | Outdoor Billboards Falkner | \$1,469. ⁰⁰ |
| 10/28/12 | The Sinclair Cos | [REDACTED] | | \$400. ⁰⁰ |
| | | | | |
| | | | | |
| | | | | |
| SUBTOTAL FOR THIS PAGE | | | | 8,549.- |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages) | | | | 8,549.- |

Itemized Expenditures Made

| | | | |
|---------------------------------------|---|----|---|
| Page | 1 | of | 2 |
| Candidate or Officeholder's Last Name | | | |
| Burdick | | | |
| Date of Report | | | |
| 10/30/2012 | | | |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|---|-----------------------|---------------------|------------------------------|
| 9/19/12 | office Max | Supplies | \$160. ²⁸ |
| 9/21/12 | Cheri Burdick | Campaign Mgr Fee | \$2,500.- |
| 9/21/12 | Wal Mart | Print Costs./Paper | \$229.84 |
| 9/25/12 | Ryan Riser | Contracted Services | \$1,250.- |
| 9/22/12 | Mimi's Sandy | Campaign Planning | \$124.50 |
| 9/29/12 | Home Depot | Sign Materials | \$105.48 |
| 9/27/12 | KW UT | Rent | \$300. ⁰⁰ |
| 9/28/12 | ATT+T | Phone Service | \$87.- |
| 9/28/12 | chevron | Fuel | \$62.37 |
| 10/3/12 | network Solutions | Internet/web | \$38.92 |
| 10/5/12 | Sandy/Honorary Clouds | Donation | \$250. ⁰⁰ |
| 10/6/12 | chevron | Fuel | \$72.15 |
| 10/9/12 | KW UT | Printing/Mailing | \$687.15 |
| 10/12/12 | office Max | Supplies | \$112.63 |
| SUBTOTAL FOR THIS PAGE | | | \$5,980.³² |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages) | | | |

Itemized Expenditures Made

| |
|---|
| Page 2 2 of |
| Candidate or Officeholder's Last Name Burdick |
| Date of Report 10/30/2012 |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|---|-------------------|------------------------|-------------------------------|
| 10/15/12 | Chevron | Fuel | \$57.15 |
| 10/15/12 | Home Depot | Supplies | \$42.07 |
| 10/18/12 | Olive Garden | Supporter's Lunch | \$142. ⁸⁷ |
| 10/21/12 | Cheri Burdick | Campaign Mgr Fee | \$2,500. |
| 10/22/12 | 7-11 | Fuel | \$37.14 |
| 10/25/12 | Ryan Riser | Contracted Service | \$1,250. |
| 10/27/12 | KW UT | Rent | \$300. |
| 10/28/12 | AT&T | Phone Service | \$92.50 |
| 10/28/12 | Reagan Outdoor | Billboards | \$2,938. |
| 10/28/12 | Reagan Outdoor | Billboard Prod. Affrit | \$471.50 |
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| | | | |
| SUBTOTAL FOR THIS PAGE | | | \$7,831.²³ |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages) | | | \$13,811.⁵⁵ |

Summary Page – Other Campaign Accounts

| | | |
|---------------------------------------|------------|----|
| Page | 11 | of |
| Candidate or Officeholder's Last Name | Burdick | |
| Date of Report | 10/30/2012 | |

(Complete this page after filling out Itemized Contributions from Other Campaign Accounts and Itemized Expenditures from Other Campaign Accounts. Only candidates with other open campaign accounts that are not County campaign accounts are required to complete these Summary Pages for Other Campaign Accounts).

| | | Column A Total this Period | Column B Year to Date |
|-------------------------------|---|-------------------------------|-------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED FROM OTHER CAMPAIGN ACCOUNTS | | |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE FROM OTHER CAMPAIGN ACCOUNTS | | |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | | Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | | |
| 5 | Subtotal (Add Lines 3 and 4) | | |
| 6 | Total Expenditures Made (From Line 2 Column A) | | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | | |

Itemized Contributions from Other Campaign Accounts

| |
|---|
| Page <u>1</u> of <u>1</u> |
| Candidate or Officeholder's Last Name <u>Burford</u> |
| Date of Report <u>10/30/2012</u> |

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation <u>AND</u> Employer | Amount |
|---|---------------------|--------------------------|--------------------------------|--------|
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| SUBTOTAL FOR THIS PAGE | | | | |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions from Other Campaign Accounts pages) | | | | |

Itemized Expenditures from Other Campaign Accounts

| |
|--|
| Page 1 of 1 |
| Candidate or Officeholder's Last Name <i>Barack</i> |
| Date of Report <i>10/30/2012</i> |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|---|-------------------|---------|--------|
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures from Other Campaign Accounts pages) | | | |

