



# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder <b>Robert Green</b>			
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			
Office	Precinct Number	Area Code & Phone Number	Area Code & Fax Number
<b>Canyons School Board 1</b>		[REDACTED]	

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:**

Seven days before a Primary Election

August 31

Seven days before a General Election

**YEAR-END REPORT:**

January 10 of each year until campaign is dissolved

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Yes      Is this report an amendment?  
 No

**Report Verification**

I, Robert Green  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature]      12/27/12  
Signature of Candidate or Officeholder      Date

**To File this Form**  
Mail or deliver to  
SHERRIE SWENSEN  
Salt Lake County Clerk  
2001 South State Street, S1100  
Salt Lake City, UT 84190-1051  
Fax 385-468-7401

**For More Information**  
Contact the Elections Division of the  
Salt Lake County Clerk's Office at 385-468-7400

**For Office Use Only**

Entered \_\_\_\_\_  
 Copied \_\_\_\_\_

**RECEIVED**  
**DEC 28 2012**  
SALT LAKE COUNTY CLERK  
Date Received

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
<b>1</b>	<b>TOTAL CONTRIBUTIONS RECEIVED</b> (See Schedule A)	167.00	652.00
<b>EXPENDITURES MADE</b>			
<b>2</b>	<b>TOTAL EXPENDITURES MADE</b> (See Schedule B)	449.37	622.91
<b>BALANCE SUMMARY</b>			
<b>3</b>	<b>Balance at Beginning of Reporting Period</b>	311.46	◀ Refer to Line 7 on your last report
<b>4</b>	<b>Total Contributions Received</b> (From Line 1 Column A)	167.00	
<b>5</b>	<b>Subtotal</b> (Add Lines 3 and 4)	478.46	
<b>6</b>	<b>Total Expenditures Made</b> (From Line 2 Column A)	449.37	
<b>7</b>	<b>Balance at Close of Reporting Period</b> (Subtract Line 6 from Line 5)	29.09	

**RECEIVED**

**DEC 28 2012**

SALT LAKE  
COUNTY CLERK

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

<b>Date Received</b>	<b>Name of Contributor</b>	<b>Complete Mailing Address</b>	<b>Amount of Contribution</b>
9/8/12	Jess Schroeder	[REDACTED]	20.00
9/14/12	Brian Davies	[REDACTED]	50.00
10/8/12	Ron and Susan Turner	[REDACTED]	40.00
10/2/12	Self	[REDACTED]	30.00
9/14/12	Thomas Burke (in kind)	[REDACTED]	27.00
<b>SUBTOTAL FOR THIS PAGE</b>			167.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			167.00

**RECEIVED**  
 DEC 28 2012  
 SALT LAKE COUNTY CLERK

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

<b>Date of Expenditure</b>	<b>Name of Recipient</b>	<b>Purpose</b>	<b>Amount of Expenditure</b>
9/14/12	Costco	Ink	8.54
9/8/12	Office Max	Elastics	9.60
9/14/12	Super Cheap Signs	Signs	276.49
9/15/12	Walmart	Index Cards	3.59
9/15/12	Costco	Ink	8.54
10/12/12	Office Max	Ink	34.72
10/5/12	Facebook	Ads	9.92
10/11/12	Facebook	Ads	11.05
10/13/12	Costco	Ink	10.67
10/19/12	Office Max	Index Cards	7.33
10/17/12	Facebook	Ads	10.70
10/23/12	Facebook	Ads	12.01
10/23/12	Staples	Elastics	8.54
10/27/12	Costco	Ink	10.67
<b>SUBTOTAL FOR THIS PAGE</b>			<b>422.37</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>449.37</b>

**RECEIVED**

**DEC 28 2012**

SALT LAKE COUNTY CLERK

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9/14/12	Thomas Burke	Sign Stakes	27.00
<b>SUBTOTAL FOR THIS PAGE</b>			<b>27.00</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>449.37</b>

**RECEIVED**  
 DEC 28 2012  
 SALT LAKE  
 COUNTY CLERK