

**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84114-4575  
 Fax# 385-468-7401

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>RICHARD SWENSON</i>		Office <i>MAYOR</i>	Political Party <i>GOP</i>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <i>MAYOR</i>	District Number [REDACTED]	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) 4-17-12
- No

**Report Verification**

*[Signature]*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*[Signature]*      4-17-12  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

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**Date Received**

RECEIVED  
 SALT LAKE  
 APR 17 2012

Page	3	of	4
Candidate or Officeholder's Last Name			
SNEEGROVE			
Date of Report			
4-5-12			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	10,306.40	
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	2,854.83	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0. <sup>00</sup>	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	10,306.40	
5	Subtotal (Add Lines 3 and 4)	10,306.40	
6	Total Expenditures Made (From Line 2 Column A)	2,854.83	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	7,451.57	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/30/12	RICH PRICE		WEB DESIGNER	1,400. <sup>00</sup> IN KIND
3/27/12	SNELGROVE TRAVEL INC.		BUSINESS	2,000. <sup>00</sup> IN KIND
3/20/12	TYLER SNELGROVE		US ARMY	1,900. <sup>00</sup>
3/20/12	MIKE GOAR		GEN. MANAGER CANYONS	2,000. <sup>00</sup>
3/21/12	SAM KLEMM		EXECUTIVE	200. <sup>00</sup>
3/23/12	MICHAEL MARTIN		RETIRED	1,000. <sup>00</sup>
3/13/12	ROBERT FREEZE		ATTORNEY	250. <sup>00</sup>
3/13/12	PATRICIA BERGESON		RETIRED	400. <sup>00</sup>
3/13/12	JOY WOLFF		PROFESSOR WESTMINSTER	500. <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				10,306.40

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/14/12	GORDON COPY	CARD DESIGN	199.88
3/19/12	PROGRESSIVE DIRECT MAIL	PRINTING & POSTAGE	875.00
3/21/12	STAPLES	SUPPLIES	29.72
3/22/12	WALMART	EVENT SUPPLIES	9.62
3/23/12	WALMART	EVENT SUPPLIES	41.96
3/23/12	FED EX KINKOS	PRINTING	118.65
3/26/12	DEL MCO	LUNCH W/ FR	3.17
3/26/12	MC DONALDS	FOOD W/ FR	11.84
3/28/12	PROGRESSIVE MAIL	PRINTING POSTAGE	863.00
3/29/12	MC DONALDS	FOOD (W/ FR)	5.59
3/31/12	COUNTY CLERK	FILING FEE	656.40
<b>SUBTOTAL FOR THIS PAGE</b>			2854.83
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			2854.83