



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 385-468-7401

**Financial Disclosure Report  
 For a Candidate**

|   |                                      |                                    |          |               |
|---|--------------------------------------|------------------------------------|----------|---------------|
| Name of Candidate or Officeholder<br><i>Jim Bradley</i> |                                      | Political Party<br><i>Democrat</i> |          |               |
| Street Address and Apartment Number                     | City                                 | State                              | Zip Code |               |
| [REDACTED]  |                                      |                                    |          |               |
| Office Sought<br><i>County Council</i>                  | District Number<br><i>At-Large C</i> | Phone Number                       | Fax #    | Email Address |
| [REDACTED]  |                                      |                                    |          |               |

**Type of Report**  
(Check the appropriate box)

|   |  |
|---|--|
| <p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5<br/><i>For the period ending March 31, 2012</i></p> <p><input type="checkbox"/> June 19<br/><i>For the period ending June 18, 2012</i></p> <p><input type="checkbox"/> September 15<br/><i>For the period ending September 10, 2012</i></p> <p><input type="checkbox"/> October 30<br/><i>For the period ending October 29, 2012</i></p> | <p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p> |
|---|--|

**Report Verification**

I, *Jim Bradley*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*Jim Bradley*      *1-30-13*  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.


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| <b>For Office Use Only</b> | <b>Date Received</b> |
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RECEIVED  
 JAN 30 2013  
 SALT LAKE COUNTY CLERK

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

|                               |   | Column A<br>Total this Period | Column B<br>Year to Date  |
|-------------------------------|---|-------------------------------|---|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |   |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED  | \$6350.-                      | \$105,162.-   |
| <b>EXPENDITURES MADE</b>      |   |                               |   |
| 2                             | TOTAL EXPENDITURES MADE   | \$13,514.52                   | \$105,137.77  |
| <b>BALANCE SUMMARY</b>        |   |                               |   |
| 3                             | Balance at Beginning of Reporting Period                              | \$7,569.19                    |  Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | \$6,350.-                     |   |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       | \$13,919.19                   |   |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | \$13,514.52                   |   |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | \$404.67                      |   |

# Itemized Contributions Received

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

Attach additional pages or your own spreadsheet if needed

| Date Received   | Name of Contributor | Complete Mailing Address   | Occupation <u>AND</u> Employer | Amount |
|---|---------------------|----------------------------|--------------------------------|--------|
|   |                     | <i>Please See Attached</i> |                                |        |
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|   |                     |                            |                                |        |
| <b>SUBTOTAL FOR THIS PAGE</b>   |                     |                            |                                |        |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages) |                     |                            |                                |        |

**Jim Bradley for County Council At Large C**  
**Income Detail for the period ended December 31, 2012**

| <b>Date</b> | <b>Name</b>           | <b>Complete Mailing Address</b> | <b>Amount</b>     | <b>Occupation</b>      | <b>Employer</b>   |
|-------------|-----------------------|---------------------------------|-------------------|------------------------|-------------------|
| 10/31/2012  | Horiuchi Randy        | SLC UT                          | 84108 \$500.00    | Elected Official       | Salt Lake County  |
| 11/1/2012   | My Apple Core Company | Sandy UT                        | 84070 \$100.00    | Manufacturing Business | Salt Lake County  |
| 11/1/2012   | Bradley Jim           | SLC UT                          | 84103 \$1,000.00  | LOAN Elected Official  | Self              |
| 11/1/2012   | Mintz Steve           | SLC UT                          | 84102 \$250.00    | Physician              | Stoel Rives       |
| 11/1/2012   | Kroesche Guy          | SLC UT                          | 84103 \$250.00    | Attorney               |                   |
| 11/1/2012   | Peterson Stephanie    | SLC UT                          | 84105 \$50.00     | Retired                |                   |
| 11/1/2012   | Pett Robert           | SLC UT                          | 84103 \$150.00    | Architect              | MJSA              |
| 11/1/2012   | Pappas Stephanie      | SLC UT                          | 84124 \$250.00    | Business Owner         | Roofer Supply     |
| 11/1/2012   | Stewart Sam           | SLC UT                          | 84103 \$350.00    | Philanthropist         |                   |
| 11/1/2012   | Stewart Diane         | SLC UT                          | 84103 \$350.00    | Philanthropist         |                   |
| 11/1/2012   | Becker Ralph          | SLC UT                          | 84110 \$200.00    | Elected Official       | Salt Lake City    |
| 11/6/2012   | Higgin Kevin          | SLC UT                          | 84103 \$1,000.00  | Energy Consultant      | Energy Strategies |
| 11/9/2012   | Bradley Jim           | SLC UT                          | 84103 \$300.00    | LOAN Elected Official  | Salt Lake County  |
| 12/26/2012  | Bradley Jim           | SLC UT                          | 84103 \$1,600.00  | LOAN Elected Official  | Salt Lake County  |
|             |                       |                                 | <b>\$6,350.00</b> |                        |                   |

**TOTAL**

# Itemized Expenditures Made

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure   | Name of Recipient          | Purpose | Amount |
|---|----------------------------|---------|--------|
|   | <i>Please See Attached</i> |         |        |
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| <b>SUBTOTAL FOR THIS PAGE</b>   |                            |         |        |
| <b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages) |                            |         |        |

**Jim Bradley for County Council At Large C**  
**Expense Detail for the Period ended December 31, 2012**

| <b>Date</b> | <b>Recipient</b>    | <b>Purpose</b>                    | <b>Amount</b>      |
|-------------|---------------------|-----------------------------------|--------------------|
| 11/9/2012   | Love Communications | Radio Production                  | \$3,215.00         |
| 11/9/2012   | Love Communications | Media Production and Internet Ads | \$7,255.00         |
| 11/9/2012   | EF Creative         | Graphic Design work               | \$394.52           |
| 11/9/2012   | Alejandro Puy       | General Campaign Work             | \$750.00           |
| 11/15/2012  | Q Salt Lake         | Campaign Ad                       | \$100.00           |
| 12/27/2012  | Social 5            | Social Media                      | \$1,800.00         |
|             |                     | <b>Total</b>                      | <b>\$13,514.52</b> |

# Summary Page – Other Campaign Accounts

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

(Complete this page after filling out Itemized Contributions from Other Campaign Accounts and Itemized Expenditures from Other Campaign Accounts. Only candidates with other open campaign accounts that are not County campaign accounts are required to complete these Summary Pages for Other Campaign Accounts).

|                               |   | Column A<br>Total this Period | Column B<br>Year to Date            |
|-------------------------------|---|-------------------------------|-------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                     |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED FROM OTHER CAMPAIGN ACCOUNTS             |                               |                                     |
| <b>EXPENDITURES MADE</b>      |   |                               |                                     |
| 2                             | TOTAL EXPENDITURES MADE FROM OTHER CAMPAIGN ACCOUNTS                  |                               |                                     |
| <b>BALANCE SUMMARY</b>        |   |                               |                                     |
| 3                             | Balance at Beginning of Reporting Period                              |                               | Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                |                               |                                     |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       |                               |                                     |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     |                               |                                     |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) |                               |                                     |

N/A





# Itemized Expenditures from Other Campaign Accounts

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure   | Name of Recipient | Purpose | Amount |
|---|-------------------|---------|--------|
|   |                   | N/A     |        |
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| <b>SUBTOTAL FOR THIS PAGE</b>   |                   |         |        |
| <b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures from Other Campaign Accounts pages) |                   |         |        |