



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
2001 South State Street, Suite #S1100  
Salt Lake City, Utah 84190-1051  
Fax# 385-468-7401

## Dissolution of a Candidate Campaign Committee

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Paul J. McCarty  
Name of County Office Candidate Paul J. McCarty  
Name of Committee Secretary \_\_\_\_\_  
Date Committee Was Established April March 2008

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account required must be zero.

By signing, the office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures.

Paul J. McCarty  
Candidate or Committee Secretary

Jan. 4, 2013  
Date

**RECEIVED**

**JAN 10 2013**

SALT LAKE  
COUNTY CLERK



# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Paul J. McCarty</i>			
Street Address, Apartment Number, City, State, Zip Code [REDACTED]			
Office <i>Canyons School Board - 7</i>	Precinct Number	Area Code & Phone Number [REDACTED]	Area Code & Fax Number

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:**

Seven days before a Primary Election

August 31

Seven days before a General Election

**YEAR-END REPORT:**

January 10 of each year until campaign is dissolved

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report - *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Yes      Is this report an amendment?

No

### Report Verification

I, *PAUL J. McCARTY*  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Paul J. McCarty*      *1-3-2013*  
Signature of Candidate or Officeholder      Date

**To File this Form**  
Mail or deliver to  
SHERRIE SWENSEN  
Salt Lake County Clerk  
2001 South State Street, S1100  
Salt Lake City, UT 84190-1051  
Fax 385-468-7401

**For More Information**  
Contact the Elections Division of the  
Salt Lake County Clerk's Office at 385-468-7400

### For Office Use Only

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SALT LAKE COUNTY CLERK

Date Received

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

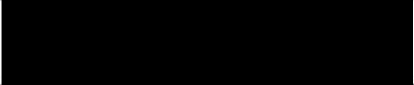
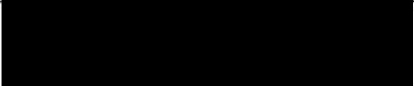
(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	500.00	1,010.46
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1,010.46	1,010.46
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	510.46	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	500.00	
5	Subtotal (Add Lines 3 and 4)		
6	Total Expenditures Made (From Line 2 Column A)	1,010.46	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
10/30/12	Daniel Heitman		250 <sup>00</sup>
10/30/12	Dave Nieponski		250 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			500 <sup>00</sup>
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			\$ 500 <sup>00</sup>

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/29/12	Soft Lake Printing	fliers - printing	790.00
			<del>220.46</del>
11/2/12	Food Services	food for meetings	127.00
1/10/13		re-payment of loan	93.46
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			1,010.46