



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
Steven L. DeBry		County Council	Republican	
Street Address and Apartment Number		City	State	Zip Code
[Redacted]		[Redacted]	[Redacted]	[Redacted]
Office Sought	District Number	Phone Number	Fax #	Email Address
County Council	#5	[Redacted]	[Redacted]	[Redacted]

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

April 5

Seven days before a primary election

September 15

Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

Yes (If yes, date of report) _____

No

Report Verification

I, Steven L. DeBry
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Steven L. DeBry 1-21-14
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	RECEIVED JAN 21 2014
Copied _____	
SALT LAKE COUNTY CLERK	

Page 3	of 4
Candidate or Officeholder's Last Name DeBry	
Date of Report 1-21-14	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
SUBTOTAL FOR THIS PAGE				0
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$29,653.50

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4-15-13	S.L.Co. Republican Party	sponsorship at dinner (table)	\$640. ⁰⁰
8-6-13	Brian Maxwell Reimbursed for donation "Young Republicans"	Donation	\$100. ⁰⁰
SUBTOTAL FOR THIS PAGE			\$740. ⁰⁰
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$13,265. ¹⁶