



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 385-468-7401

**Financial Disclosure Report  
 For a Candidate**

|                                     |                 |                 |       |               |
|-------------------------------------|-----------------|-----------------|-------|---------------|
| Name of Candidate or Officeholder   |                 | Political Party |       |               |
| Randy Horiuchi                      |                 | Democrat        |       |               |
| Street Address and Apartment Number |                 | City            | State | Zip Code      |
| [REDACTED]                          |                 |                 |       |               |
| Office Sought                       | District Number | Phone Number    | Fax # | Email Address |
| Council                             | At Large "A"    | [REDACTED]      |       |               |

**Type of Report**  
 (Check the appropriate box)

|   |   |
|---|---|
| <p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5<br/>For the period ending March 31, 2012</p> <p><input type="checkbox"/> June 19<br/>For the period ending June 18, 2012</p> <p><input type="checkbox"/> September 15<br/>For the period ending September 10, 2012</p> <p><input type="checkbox"/> October 30<br/>For the period ending October 29, 2012</p> | <p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.</p> <p>Is this report an amendment?<br/> <input type="checkbox"/> Yes (If yes, date of report) _____<br/> <input type="checkbox"/> No</p> |
|---|---|

**Report Verification**

I, Randy Horiuchi  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature]      1-28-014  
 Signature of Candidate or Officeholder      Date


For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

|                            |                      |
|----------------------------|----------------------|
| <b>For Office Use Only</b> | <b>Date Received</b> |
| Entered _____              |                      |
| Copied _____               |                      |

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Horiuchi                              |    |
| Date of Report                        |    |
| 1/28/14                               |    |

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

|                               |   | Column A<br>Total this Period | Column B<br>Year to Date  |
|-------------------------------|---|-------------------------------|---|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |   |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED  | ϕ                             | ϕ   |
| <b>EXPENDITURES MADE</b>      |   |                               |   |
| 2                             | TOTAL EXPENDITURES MADE   | ϕ                             | ϕ   |
| <b>BALANCE SUMMARY</b>        |   |                               |   |
| 3                             | Balance at Beginning of Reporting Period                              | ϕ                             |  Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | ϕ                             |   |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       | ϕ                             |   |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | ϕ                             |   |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | ϕ                             |   |

# Itemized Contributions Received

|  |
|--|
| Page <u>1</u> of <u>    </u>                             |
| Candidate or Officeholder's Last Name<br><u>Horiuchi</u> |
| Date of Report<br><u>1/28/14</u>                         |

Attach additional pages or your own spreadsheet if needed

| Date Received   | Name of Contributor | Complete Mailing Address | Occupation <u>AND</u> Employer | Amount   |
|---|---------------------|--------------------------|--------------------------------|----------|
|   | <i>none</i>         |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
|   |                     |                          |                                |          |
| <b>SUBTOTAL FOR THIS PAGE</b>   |                     |                          |                                |          |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages) |                     |                          |                                | <i>∅</i> |

# Itemized Expenditures Made

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |
| 1/28/14                               |    |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure   | Name of Recipient | Purpose | Amount   |
|---|-------------------|---------|----------|
|   | <i>none</i>       |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
|   |                   |         |          |
| <b>SUBTOTAL FOR THIS PAGE</b>   |                   |         |          |
| <b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages) |                   |         | <i>0</i> |