



SHERRIE SWENSEN
Salt Lake County Clerk
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 Salt Lake City, Utah 84190-1051
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 SALT LAKE
 COUNTY CLERK

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder <i>Maria H. Huff</i>		Political Party		
Street Address and Apartment Number [REDACTED]		City	State	Zip Code
Office Sought <i>Murray School Board</i>	District Number <i>1</i>	Phone Number [REDACTED]	Fax #	Email Address

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

YEAR-END REPORT:
 January 31 of each year (Required of all open campaign committees)

FINAL / DISSOLUTION REPORT:
 Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?
 Yes (If yes, date of report) _____
 No

Report Verification

I, *Maria H. Huff*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Maria H. Huff *1/10/14*
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

For Office Use Only

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Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	- 0 -	- 0 -
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	- 0 -	- 0 -
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	- 0 -	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	- 0 -	
5	Subtotal (Add Lines 3 and 4)	- 0 -	
6	Total Expenditures Made (From Line 2 Column A)	- 0 -	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	- 0 -	

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