



**SHERRIE SWENSEN
Salt Lake County Clerk**

2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 385-468-7401

**Financial Disclosure Report
For a Candidate**

Name of Candidate or Officeholder		Office		Political Party	
<i>Casey Jackson</i>		<i>Salt Lake County Council District 3</i>		<i>Republican</i>	
Street Address and Apartment Number		City		State	
[REDACTED]		[REDACTED]		[REDACTED]	
Office Sought	District Number	Phone Number	Fax #	Email Address	
<i>Salt Lake County Council</i>	<i>3</i>	[REDACTED]	[REDACTED]	[REDACTED]	

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, *Casey Jackson*
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] *1-27-14*
Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

RECEIVED

MAR 03 2014

SALT LAKE COUNTY CLERK

For Office Use Only

Entered _____

Copied _____

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Candidate or Officeholder's Last Name <i>[Signature]</i>	
Date of Report 1-27-14	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

Page 2	of 4
Candidate or Officeholder's Last Name <i>Chris Johnson</i>	
Date of Report 1-27-14	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	50.00	50.00
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	50.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Page 4	of 4
Candidate or Officeholder's Last Name Curtis Walker	
Date of Report 1-27-14	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1-18-14	Sell Laska GOIP	Booth	50.00
SUBTOTAL FOR THIS PAGE			50.00
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			50.00



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Dissolution of a Candidate Campaign Committee

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee _____

Name of County Office Candidate Casey Jackson

Name of Committee Secretary _____

Date Committee Was Established _____

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account required must be zero.

By signing, the office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures.


Candidate or Committee Secretary

1-27-14
Date