



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 385-468-7401  
**Financial Disclosure Report**  
**For a Candidate**

Name of Candidate or Officeholder		Political Party		
OTT, Gary		Republican		
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]
Office Sought	District Number	Phone Number	Fax #	Email Address
Mayor	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 5 For the period ending March 31, 2012</p> <p><input type="checkbox"/> June 19 For the period ending June 18, 2012</p> <p><input type="checkbox"/> September 15 For the period ending September 10, 2012</p> <p><input type="checkbox"/> October 30 For the period ending October 29, 2012</p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, Gary W Ott  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Gary W Ott 13-13  
 Signature of Candidate or Officeholder Date

**RECEIVED**  
 APR 07 2014  
 SALT LAKE COUNTY CLERK

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.

**For Office Use Only**

**RECEIVED** Date Received  
 Entered \_\_\_\_\_ JAN 31 2013  
 Copied \_\_\_\_\_ SALT LAKE COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	1106.86	4780.30
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	1106.86	4780.30
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	Ø	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1106.86	
5	Subtotal (Add Lines 3 and 4)	1106.86	
6	Total Expenditures Made (From Line 2 Column A)	1106.86	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	Ø	

# Itemized Contributions Received

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation <u>AND</u> Employer	Amount
4/7	Gary Ott		Recorder Salt Lake County	327.23
4/7	Gary Ott		Recorder Salt Lake County	779.63
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)				<b>1106.86</b>

# Itemized Expenditures Made

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
4/7/12	Imaginos	colored Flyers	327.23
4/7/12	Imaginos	colored Flyers	779.43
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			1106.86



**Salt Lake County Clerk**  
2001 South State Street, Suite #S1100  
Salt Lake City, Utah 84114-4575  
Fax# 385-468-7401

## Dissolution of a Candidate Campaign Committee

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee \_\_\_\_\_

Name of County Office Candidate Gary W. Ott

County Office Mayor

Name of Committee Secretary -

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account required must be zero.

By signing, the office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures.

\_\_\_\_\_  
Candidate or Committee Secretary

April 4, 2014

\_\_\_\_\_  
Date

**RECEIVED**  
**APR 07 2014**  
SALT LAKE  
COUNTY CLERK