



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 385-468-7401

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 SALT LAKE
 COUNTY CLERK

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party		
DAVID WILSE		COUNTY COUNCIL #3	REPUBLICAN		
Street Address and Apartment Number		City	State	Zip Code	
[REDACTED]					
Office Sought	District Number	Phone Number	Fax #	Email Address	
C.C.	#3	[REDACTED]	[REDACTED]	[REDACTED]	

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
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Report Verification

I, DAVID WILSE
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

David A. Wilse 1/16/2014
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

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Page 2	of 4
Candidate or Officeholder's Last Name DAVID WILDE	
Date of Report 1-16-2014	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	-0-	-0-
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	13.91	13.91
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	13.91	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	-0-	
5	Subtotal (Add Lines 3 and 4)	13.91	
6	Total Expenditures Made (From Line 2 Column A)	13.91	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-0-	

Page 4	of 4
Candidate or Officeholder's Last Name DAVID WILDE	
Date of Report 1-16-2014	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1-16-2014	DAVID WILDE	LOAN REPAY	13.91
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			13.91