



SHERRIE SWENSEN
Salt Lake County Clerk
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**2014 Financial Disclosure Report
 For County and Local School Board Candidates
 [County Officeholders – Year-End]**

Name of Candidate or Officeholder <i>Clareen Arnold</i>		Political Party (County Candidates Only)	
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			
Office Sought	District Number	Email Address	
<i>Canyons School Board</i>	<i>District #4</i>	[REDACTED]	

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during candidate election years)</p> <p><input type="checkbox"/> April 7 <i>For the period ending March 31, 2014</i></p> <p><input type="checkbox"/> June 17 <i>For the period ending June 16, 2014</i></p> <p><input type="checkbox"/> September 15 <i>For the period ending September 10, 2014</i></p> <p><input type="checkbox"/> October 28 <i>For the period ending October 27, 2014</i></p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input checked="" type="checkbox"/> Yes (If yes, date of report) <i>2/11/2015</i></p> <p><input type="checkbox"/> No</p>
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Report Verification

I, *Clareen Arnold*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Clareen Arnold *2/11/2015*
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk Election Division at 385-468-7400.

For Office Use Only RECEIVED

Entered _____ Date Received _____

Copied _____ **FEB 11 2015**

Salt Lake County Clerk

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	\$25.00	\$6137.10
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	\$25.00	\$6137.10
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	Ø	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$25.00	
5	Subtotal (Add Lines 3 and 4)	\$25.00	
6	Total Expenditures Made (From Line 2 Column A)	\$25.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	Ø	

