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**SHERRIE SWENSEN**  
Salt Lake County Clerk  
2001 S State Street, S1100  
Salt Lake City, Utah 84114  
Tel. 385-468-7400  
Email: Got-Vote@slco.org

**2014 Financial Disclosure Report  
For County and Local School Board Candidates  
[County Officeholders – Year-End]**

Name of Candidate or Officeholder Political Party (County Candidates Only)  
Clareen Arnold

Street Address and Apartment Number City State Zip Code  
[Redacted]

Office Sought District Number Phone Number Email Address  
Canyons School Board Dist #4 [Redacted]

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

April 7  
*For the period ending March 31, 2014*

June 17  
*For the period ending June 16, 2014*

September 15  
*For the period ending September 10, 2014*

October 28  
*For the period ending October 27, 2014*

**YEAR-END REPORT:**

January 31 of each year (Required of all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

Yes (If yes, date of report) \_\_\_\_\_

No

**Report Verification**

I, Clareen Arnold  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate or Officeholder

\_\_\_\_\_  
Date

**RECEIVED**  
**JAN 30 2015**  
Salt Lake County Clerk

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk Election Division at 385-468-7400.

**For Office Use Only** **Date Received**

Entered \_\_\_\_\_

Copied \_\_\_\_\_

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	\$ 25.00	\$ 6137.10
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	\$ 25.00	\$ 6137.10
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ <del>6122.10</del>	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 25.00	
5	Subtotal (Add Lines 3 and 4)	\$ 6137.10	
6	Total Expenditures Made (From Line 2 Column A)	\$ 6137.10	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	<del>0</del>	

# Itemized Contributions Received

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation <u>AND</u> Employer	Amount
12/30	Clareen Arnold	[REDACTED]	Jordan District	25.00
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)				\$25.00

# Itemized Expenditures Made

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
1/30/15	Education Foundation	Donation	25. <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			\$ 25.00