



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 S State Street, S1100  
 Salt Lake City, Utah 84114  
 Tel. 385-468-7400  
 Email: Got-Vote@slco.org

**2014 Financial Disclosure Report  
 For County and Local School Board Candidates  
 [County Officeholders – Year-End]**

Name of Candidate or Officeholder		Political Party (County Candidates Only)	
Jim Bradley		Democrat	
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			
Office Sought	District Number	Phone Number	Email Address
County Council At Large C		[REDACTED]	[REDACTED]

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORT:</b> Required only during candidate election years)</p> <p><input type="checkbox"/> April 7 For the period ending March 31, 2014</p> <p><input type="checkbox"/> June 17 For the period ending June 16, 2014</p> <p><input type="checkbox"/> September 15 For the period ending September 10, 2014</p> <p><input type="checkbox"/> October 28 For the period ending October 27, 2014</p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, Jim Bradley  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Jim Bradley                      1-28-15  
 Signature of Candidate or Officeholder                      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk Election Division at 385-468-7400.


<p><b>For Office Use Only</b></p> <p>Entered _____</p> <p>Copied _____</p>	<p>Date Received</p> <p align="center"><b>RECEIVED</b></p> <p align="center">JAN 28 2015</p>
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Salt Lake County Clerk

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Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	3500.-	3500.-
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	3480.-	3480.-
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	54.85	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	3500.-	
5	Subtotal (Add Lines 3 and 4)	3554.85	
6	Total Expenditures Made (From Line 2 Column A)	3480.-	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	74.85	

# Itemized Contributions Received

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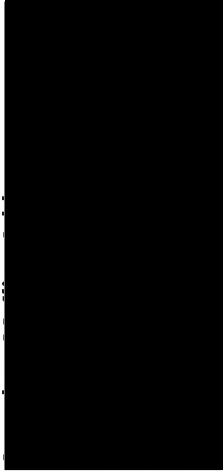
Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation <u>AND</u> Employer	Amount
	<i>see attached</i>			
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)				

**Income**

<u>Date Received</u>	<u>Contributor Name</u>
3/26/2014	Jim Bradley
5/27/2014	David Brems
8/5/2014	Jim Bradley
10/31/2014	Roger Kehr

<u>Occupation AND Employer</u>	<u>Amount</u>
Elected Official - Salt Lake County	\$1,000.00
Architect - GSBS Architects	\$500.00
Elected Official - Salt Lake County	\$1,000.00
Retired	\$1,000.00
TOTAL	\$3,500.00



# Itemized Expenditures Made

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Candidate or Officeholder's Last Name	
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Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
	<i>see attached</i>		
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			

**Expense**

<u>Date of Expenditure</u>	<u>Name of Recipient</u>	<u>Purpose</u>	<u>Amount</u>
5/25/2014	Utah Labor Community Services	Golf Hole Sponsorship	\$500
5/28/2014	Winder for Sheriff	Contribution	\$1,000
8/11/2014	Winder for Sheriff	Contribution	\$250
8/11/2014	Jim Bradley	Loan Repayment	\$500
10/31/2014	Jim Bradley	Loan Repayment	\$500
11/10/2014	Pat Bagley	Fee for Artwork	\$300
12/8/2014	Jim Bradley	Loan Repayment	\$430
		TOTAL	\$3,480

# Summary Page – Other Campaign Accounts

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(Complete the following pages regarding "Other Campaign Accounts" **only if** you are a candidate with another open campaign account **and** have received contributions and/or made expenditures from that account that you have **not** yet reported. Please check the instructions or call the County Clerk, Election Division, at 385-468-8683 for more information.)

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED FROM OTHER CAMPAIGN ACCOUNTS		
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE FROM OTHER CAMPAIGN ACCOUNTS		
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period		◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)		
5	Subtotal (Add Lines 3 and 4)		
6	Total Expenditures Made (From Line 2 Column A)		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)		

N/A

# Itemized Contributions -- Other Campaign Accounts

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Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation <u>AND</u> Employer	Amount
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions from Other Campaign Accounts pages)				

N/A



