



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 S State Street, S1100  
 Salt Lake City, Utah 84114  
 Tel. 385-468-7400  
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**2014 Financial Disclosure Report  
 For County and Local School Board Candidates  
 [County Officeholders – Year-End]**

Name of Candidate or Officeholder <i>Maria "Mitzi" H. Huff</i>		Political Party (County Candidates Only) _____	
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			
Office Sought	District Number <i>1</i>	Phone Number	Email Address
		[REDACTED]	

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 7 <i>For the period ending March 31, 2014</i></p> <p><input type="checkbox"/> June 17 <i>For the period ending June 16, 2014</i></p> <p><input type="checkbox"/> September 15 <i>For the period ending September 10, 2014</i></p> <p><input type="checkbox"/> October 28 <i>For the period ending October 27, 2014</i></p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?  <input type="checkbox"/> Yes (If yes, date of report) _____  <input checked="" type="checkbox"/> No</p>
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**Report Verification**

*Maria "Mitzi" H. Huff*  
 \_\_\_\_\_  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*Maria H. Huff*      *2/2/15*  
 \_\_\_\_\_      \_\_\_\_\_  
 Signature of Candidate or Officeholder      Date


For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk Election Division at 385-468-7400.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	<b>RECEIVED</b>
Copied _____	
	<b>FEB 02 2015</b>

Page 2	of 4
Candidate or Officeholder's Last Name Maura H. Huff	
Date of Report 2/2/15	

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	-0-	-0-
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	-0-	-0-
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	-0-	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	-0-	
5	Subtotal (Add Lines 3 and 4)	-0-	
6	Total Expenditures Made (From Line 2 Column A)	-0-	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-0-	

# Itemized Contributions Received

Page <u>3</u>	of <u>4</u>
Candidate or Officeholder's Last Name	
<u>Maria H. Hoff</u>	
Date of Report	
<u>2-2-15</u>	

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation <u>AND</u> Employer	Amount
	<u>None</u>			
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)				<u>-0-</u>

