



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 385-468-7401

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder Steve Nelson		Office Salt Lake County District Attorney	Political Party Republican	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code
Office Sought Salt Lake County District Attorney	District Number	Phone Number [REDACTED]	Fax #	Email Address

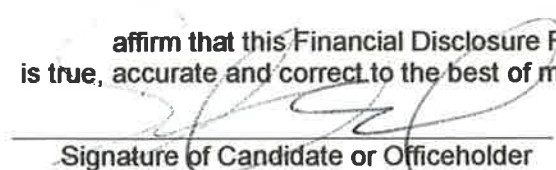
Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT: X January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT: <input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment? <input type="checkbox"/> Yes (If yes, date of report) _____ <input type="checkbox"/> No</p>
---	--

Report Verification

I, Steve Nelson
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.


 Signature of Candidate or Officeholder

Date 1/30/15

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

For Office Use Only

RECEIVED

JAN 30 2015


Entered _____

Copied _____

Page	of
Candidate or Officeholder's Last Name	
Nelson	
Date of Report	
01/31/2015	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$3,640.00	\$48,906.43
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$9,290.81	\$48,687.84
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$5,869.40	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$3,640.00	
5	Subtotal (Add Lines 3 and 4)	\$9,509.40	
6	Total Expenditures Made (From Line 2 Column A)	\$9,290.81	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$218.59	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
	See Attached			
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$3,640.00

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	See Attached		
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$9,290.81

Schedule A



10/28/2014 Dean
 10/28/2014 John
 10/28/2014 Aggregate
 10/28/2014 Vaun
 10/28/2014 Steven
 10/28/2014 Walter
 10/29/2014 Joseph
 10/31/2014 Aggregate
 10/31/2014 Geroge
 11/4/2014 Aggregate
 11/2/2014 Jacob

Larsen
 Morgan
 Contribution of \$50 or Less
 Delahunty
 Johnson
 Rounney
 Mirci
 Contribution of \$50 or Less
 Chapman
 Contribution of \$50 or Less
 Mumms

Self-Employed Real Estate
 President - Morgan Oil and Gas
 Investigator/Salt Lake County District Attorney's Office
 Real Estate Broker - RE/MAX Associates
 Attorney - Clyde, Snow, and Sessions
 Dentist -- Self Employed
 CEO -- Perfect Pitch Technology
 Total Contributions

250.00
 500.00
 40.00
 100.00
 200.00
 200.00
 150.00
 50.00
 100.00
 50.00
 2000.00 In Kind
\$3,640.00

Schedule B

10/28/2014	PayPal	Fees	6.10
10/29/2014	PayPal	Fees	4.65
10/30/2014	Ruby River	Working Lunch	60.27
10/31/2014	Broadway Deli	Working Lunch	18.27
11/3/2014	Merchant Young Electric Sign Company	Electronic Billboard	3300.00
11/3/2014	Lowe's	Zip Ties	12.98
11/4/2014	Salt Lake City Corporation - Gallivan Center	Space Rental	1052.79
11/4/2014	Costco	Food	216.54
11/4/2014	Zurchers	Event Supplies	84.29
11/4/2014	Dan's	Event Supplies	34.92
12/11/2014	Utah Republican Party	Donation (Mailer)	2500.00
11/2/2014	Perfect Pitch Technology	Direct Calls	2000.00 In Kind
		Total Expenditures	\$9,290.81