



Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84114-4575
 Fax# 385-468-7401

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder <u>MICAH BRUNER</u>		Office	Political Party <u>Republican</u>		
Street Address and Apartment Number		City	State	Zip Code	
Office Sought <u>County Council</u>		District Number <u>At Large 'A'</u>	Phone Number	Fax #	Email Address

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 7</p> <p><input type="checkbox"/> June 17 Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> October 28 Seven days before a general election (Required of all open campaign committees)</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment? <input checked="" type="checkbox"/> Yes (If yes, date of report) <u>April 7th</u> <input type="checkbox"/> No</p>
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Report Verification

I, MICAH BRUNER
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 4-21-14
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Election Division at 385-468-8683

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Salt Lake County Clerk

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	1592.20	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1284.49	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	<i>0</i>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1592.20	
5	Subtotal (Add Lines 3 and 4)	1592.20	
6	Total Expenditures Made (From Line 2 Column A)	1284.49	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	307.71	