



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84114-4575  
 Fax# 385-468-7401

**RECEIVED**  
 APR 07 2014  
 SALT LAKE  
 COUNTY CLERK

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Kevin Jacobs</i>		Office <i>Assessor</i>	Political Party <i>Republican</i>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought	District Number	Phone Number	Fax #	Email Address
		[REDACTED]	[REDACTED]	[REDACTED]

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input checked="" type="checkbox"/> April 7</p> <p><input type="checkbox"/> June 17 Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> October 28 Seven days before a general election (Required of all open campaign committees)</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required of all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?  <input type="checkbox"/> Yes (If yes, date of report) _____  <input checked="" type="checkbox"/> No</p>
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**Report Verification**

I, *Kevin Jacobs*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.


*Kevin Jacobs*                      *4/7/14*  
 Signature of Candidate or Officeholder                      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Election Division at 385-468-8683

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	13,780.00	13,780.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	7,337.69	7,337.69
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	13,780.00	
5	Subtotal (Add Lines 3 and 4)	13,780.00	
6	Total Expenditures Made (From Line 2 Column A)	7,337.69	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	6,442.31	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
2/5/14	Kevin Jacobs (Loan)		SL County Assessor SL County	\$5,000.00
2/5/14	Richard Burgi		Chief Deputy Assessor SL County	5,000.00
2/26/14	Chris Stauros		Residential Director SL County	1,000.00
2/6/14	Matt Smith		Commercial Director SL County	100.00
2/26/14	Steve Dana		Commercial Manager SL County	100.00
2/26/14	BS Martin		Specialist SL County	100.00
2/26/14	Jedds Bogenschutz		Appraiser SL County	100.00
2/26/14	Tamara Pullan		Personnel Coordinator SL County	100.00
2/26/14	Ann Barcellona		Appraiser SL County	100.00
3/15/14	Board of Realtors			750.00
3/15/14	Carol Webber		Retired	200.00
2/17/14	Rebecca Adams		Admin. Assistant SL County	80.00
	Contributions of \$50.00 and under			1,000.00
2/26/14	Ann Baker		Appraiser SL County	150.00
<b>SUBTOTAL FOR THIS PAGE</b>				13,780.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				13,780.00

In Kind

Page 4	of 4
Candidate or Officeholder's Last Name Jacobs	
Date of Report 4/7/14	

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
2/22/14	Peterson's Fresh Market	Open House Refreshments	78.91
2/24/14	Peterson's Fresh Market	Open House Refreshments	73.34
2/27/14	Beautiful Weddings	Flyers	424.73
3/08/14	Staples	Copies	29.40
3/5/14	Beautiful Weddings	Postcards	587.68
3/6/14	Minute Mailings Plus	Postage	1,455.14
3/12/14	Imaginos	Yard Signs	1,612.37
3/14/14	SL County Clerk	Filing Fee	686.96
3/19/14	Beautiful Weddings	Flyers	721.24
3/25/14	Textbilling.net	Text service	250.00
3/26/14	Minute Mailings Plus	Postage	881.60
3/26/14	Staples	Copies	78.43
3/31/14	Copper View Rec Center	Room rent	70.00
3/31/14	Minute Mailings Plus	Postage	387.89
<b>SUBTOTAL FOR THIS PAGE</b>			7,337.69
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			7,337.69