



Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84114-4575
 Fax# 385-468-7401

**Financial Disclosure Report
 For a Candidate**

| | | | | |
|--|--------------------------------------|--------------|--------------------------------------|---------------|
| Name of Candidate or Officeholder <i>MICAH BRUNER</i> | | Office | Political Party <i>Republican</i> | |
| Street Address and Apartment Number | | City | State | Zip Code |
| | | | | |
| Office Sought <i>County Council</i> | District Number <i>At Large A</i> | Phone Number | Fax # | Email Address |
| | | | | |

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 7
- June 17
Seven days before a primary election
- September 15
- October 28
Seven days before a general election
(Required of all open campaign committees)

YEAR-END REPORT:

- January 31 of each year (Required of all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, *MICAH BRUNER*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
 is true, accurate and correct to the best of my knowledge.

[Signature] *6/17/14*
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
 County Clerk, Election Division at
 385-468-8683

| | |
|---------------------|---|
| For Office Use Only | Date Received |
| Entered _____ | RECEIVED IN OFFICE JUN 17 2014 |
| Copied _____ | |

SALT LAKE
 COUNTY CLERK

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|---|---------|
| Page 2 | of 6 |
| Candidate or Officeholder's Last Name BRUNER | |
| Date of Report 6/17/14 | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Aggregate Total |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 5,912.37 | 7504.57 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 4,173.31 | 5457.80 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 307.71 | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 5912.37 | |
| 5 | Subtotal (Add Lines 3 and 4) | 6220.08 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 4173.31 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 2046.77 | |

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| Page | 3 | of | 6 |
| Candidate or Officeholder's Last Name | | | |
| BRUNER | | | |
| Date of Report | | | |
| 6/17/14 | | | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation/Employer | Amount \$ |
|--|---------------------|--------------------------|---------------------|-----------|
| | <i>See attached</i> | | | |
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| SUBTOTAL FOR THIS PAGE | | | | |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | | |

| Date | Donors | AMT | Employer | Address | City | State | Zip |
|-----------|---------------------------|----------|--------------------------|---------|--------------------|-------|-------|
| 4/8/2014 | Mountain America | 25.00 | Banking reimbursement | | | | |
| 4/8/2014 | John and Dianne Hill | 25.00 | Retired | | West Valley City | Utah | 84119 |
| 4/10/2014 | Mike Smith | 150.00 | Doctor | | Cottonwood Heights | Utah | 84093 |
| 4/11/2014 | Micah Bruner | 17.37 | Candidate | | West Valley City | Utah | 84119 |
| 4/28/2014 | Tom and Jan Sollis | 50.00 | Electrician | | West Valley City | Utah | 84119 |
| 4/29/2014 | Micah Bruner | 5.00 | Candidate | | West Valley City | Utah | 84119 |
| 4/30/2014 | Dave Haynie | 10.00 | | | West Valley City | Utah | 84119 |
| 4/30/2014 | Brent Nef | 20.00 | | | Sandy | Utah | 84094 |
| 5/3/2014 | Richard Burgi | 100.00 | County Assessor's Office | | Temecula | CA | 92592 |
| 5/4/2014 | Chad and Angela Rosier | 1,000.00 | McCann Ericsson | | Sandy | Utah | 84093 |
| 5/5/2014 | Bruce Blanchard | 100.00 | | | West Valley City | Utah | 84119 |
| 5/13/2014 | Rhonda Hair | 25.00 | | | Sandy | Utah | 84093 |
| 5/15/2014 | Diane Wilson | 25.00 | | | South Jordan | Utah | 84095 |
| 5/15/2014 | Paul and Rachel Harvey | 100.00 | Comcast | | Taylorsville | Utah | 84129 |
| 5/16/2014 | Jim and MaryEllen Bruner | 50.00 | Distribution Sales | | West Valley City | Utah | 84119 |
| 5/21/2014 | Tamar Cerafici | 25.00 | Attorney | | West Valley City | Utah | 84123 |
| 5/23/2014 | Justin and Brenda Chavez | 10.00 | American Prep | | Northfield | NH | 3276 |
| 5/23/2014 | Milo Tenney | 1,000.00 | Journey Team | | West Valley City | Utah | 84119 |
| 5/23/2014 | Jason and Emily Terry | 30.00 | Village Baker | | South Jordan | Utah | 84095 |
| 5/26/2014 | Gene and MaryAnne Schmidt | 20.00 | Enterprise | | West Valley City | Utah | 84119 |
| 5/26/2014 | Joseph and Joanna Bruner | 100.00 | ATK | | Magna | Utah | 84044 |
| 5/26/2014 | Liz and Jarrod Murphy | 250.00 | Zion's Bank | | West Valley City | Utah | 84119 |
| 5/27/2014 | Brian and Emma Bruner | 500.00 | Abbott | | Syracuse | Utah | 84075 |
| 5/28/2014 | Judith D. Maack | 100.00 | Retired | | Kenosha | WI | 53142 |
| 5/30/2014 | Dana Dickson | 100.00 | L3 Communications | | Holladay | Utah | 84124 |
| 6/1/2014 | Dennis and Cathy Banks | 50.00 | Retired | | Bountiful | Utah | 84011 |
| 6/2/2014 | Luke and Jana Bruner | 150.00 | | | West Valley City | Utah | 84119 |
| 6/3/2014 | Rick Votaw | 1,750.00 | Retired | | South Jordan | Utah | 84095 |
| 6/7/2014 | Joe and Vanessa Dallaire | 100.00 | Alaska Dept. of Law | | Sandy | Utah | 84092 |
| 6/8/2014 | Rick and Karen Francom | 25.00 | Retired | | Fairbanks | AK | 99701 |
| | | 5,912.37 | | | West Valley City | Utah | 84119 |

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| Page | 5 | of | 6 |
| Candidate or Officeholder's Last Name | | | |
| BRUNER | | | |
| Date of Report | | | |
| 6/17/14 | | | |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|---------------------|---------|-----------------------|
| | <i>See attached</i> | | |
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | |

Page 6 of 6
BRUNER
6/17/14

| Date | Payee | Reason | Cost |
|--------|------------------------|-----------------------|------------|
| 2-Apr | Paypal | Processing Fees | \$2.78 |
| 6-Apr | Mail Chimp | Email Services | \$30 |
| 7-Apr | Paypal | Processing Fees | \$4.08 |
| 7-Apr | SLCOGOP | Booth Rental | \$300 |
| 11-Apr | Walmart | Candy | \$17.37 |
| 11-Apr | FedEx Kinkos | Banner | \$203 |
| 28-Apr | Imaginos | T-shirts | \$139.90 |
| 1-May | Walmart | Candy | \$30.68 |
| 2-May | Walmart | Parade Supplies | \$9.81 |
| 3-May | Winco | Parade Supplies | \$5.70 |
| 6-May | Paypal | Processing Fees | \$1.92 |
| 7-May | Club Room Radisson Inn | Networking Lunch | \$18.09 |
| 8-May | Office Depot | Office Supplies | \$56.08 |
| 8-May | Red Robin | Networking Lunch | \$13.99 |
| 14-May | USPS | Postage | \$19.60 |
| 15-May | Paypal | Processing Fees | \$2.06 |
| 16-May | Leatherbys | Networking Dinner | \$22.44 |
| 19-May | Paypal | Processing Fees | \$4.95 |
| 23-May | Paypal | Processing Fees | \$1.03 |
| 30-May | Speak By Design | Yard Signs | \$2,710.43 |
| 30-May | Home Depot | Sign materials | \$46.19 |
| 31-May | Smiths | Water for Volunteers | \$2.58 |
| 1-Jun | Paypal | Processing Fees | \$7.85 |
| 2 Jun | South Jordan | Parade Entry | \$50 |
| 2-Jun | lowes | Sign materials | \$24.70 |
| 3-Jun | Smiths | Parade Supplies | \$46.50 |
| 3-Jun | Walmart | Thank you cards | \$10.80 |
| 6-Jun | Holiday Oil | Gas for campaign | \$39.98 |
| 6-Jun | Ream's | Donuts for volunteers | \$7.20 |
| 9-Jun | Paypal | Processing Fees | \$3.20 |
| 13-Jun | Lowes | Sign materials | \$12.98 |
| 13-Jun | Imaginos | T-shirts/Banner | \$327.42 |
| | | | \$4,173.31 |