

LOCAL SCHOOL BOARD



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

Name of Candidate or Officeholder
Richard A. Clark

Street Address and Apartment Number
[REDACTED]

Office Precinct Number Area Code & Phone Number
Murray School Board 2 [REDACTED]

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report— The campaign is no longer active or receiving contributions and the campaign account balance is zero.

Yes No Is this report an amendment?

Report Verification

I, Richard A. Clark
Print Name of Candidate or Officeholder.

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Richard A. Clark 6/16/2014
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84114-4575
Fax 385-468-7401

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 385-468-8683

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JUN 16 2014

SALT LAKE COUNTY CLERK

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|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |
| Date Received | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 66.87 | 66.87 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 66.87 | 66.87 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 66.87 | |
| 5 | Subtotal (Add Lines 3 and 4) | 66.87 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 66.87 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 0 | |

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|---------------------|--------------------------|------------------------|
| 5/29/14 | Richard Clark | [REDACTED] | 50.00 |
| 6/13/14 | Richard Clark | [REDACTED] | 16.87 |
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| SUBTOTAL FOR THIS PAGE | | | 66.87 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | 66.87 |

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|---------------------------------------|---|----|--|
| Page | 1 | of | |
| Candidate or Officeholder's Last Name | | | |
| Date of Report | | | |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|-------------------|----------------|-----------------------|
| 3/19/14 | SL County Clerk | Filing Fee | \$ 50- |
| 6/03/14 | Office Mays | Business Cards | \$ 16.87 |
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| SUBTOTAL FOR THIS PAGE | | | 66.87 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | 66.87 |